Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000087472 3)))



H190000874723A8C5

To:	Division of Corporations		
	Fax Number : (850)617-6383		
from:			
	Account Name : REGISTERED AGENTS INC. Account Number : 120090000081		
	Phone : (307)2 <del>00</del> -2803		
	Fax Number : (855)330·1010		
	**Enter the email address for this bu	siness entity to be used for future	
	annual report mailings. Enter on	ly one email address please.**	
	Email Address:	<u> </u>	
	FOREIGN PROFIT/NONP	WARTE CANDIAN ATTAN	20 %
			19 HAR SECRE!
	Williams Equipm	ent Corporation	≥AP B
ī	Certificate of Status	0	
,	Certified Copy	0	SSI on I
-	Page Count	04	
	Estimated Charge	\$70.00	
			4: 07

K SALY MAR 18 2019

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

 ${\mathcal F}_{i,j}$ 

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Williams Equip	ment Corporation		
(Enter name of c	orporation; must include "INCOR orp." "Inc." "Co," or "Corp.")	RPORATED," "COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate cor	reporate name adopted for the purpose of transacting business in Florida)	
<ol> <li>District of Colu</li> </ol>		3	
(State or countr	y under the law of which it is inco	3. (FEI number, if applicable)	
4 5/31/1963		5. Perpetual	
	of incorporation)	(Date of duration, if other than perpetual)	•
6.			
		ted business in Florida, if prior to registration) 1501 & 607.1502, F.S., to determine penalty liability)	
7 8624 JD Readin	ng Drive Manassas VA 20109		
• •		(Principal office address)	
PO Box 1770 M	lanassas VA 20108	Current mailing address if different)	
<u> </u>		Current mailing address, if different)	١
		Sign or	. [
8. Name and stree	et address of Florida registered	d agent: (P.O. Box NOT acceptable)	
Name:	Registered Agents Inc.		၁
Office Address:	7901 4th St N STE 300		<b>→</b>
	St. Petersburg	, Florida 33702	
	(City)	(Zip code)	
Having been nam designated in this further agree to c	application, I hereby accept omply with the provisions of the control of the cont	o accept service of process for the above stated corporation at the place the appointment as registered agent and agree to act in this capacity. The all statutes relative to the proper and complete performance of my obligations of my position as registered agent.	
	<del>-</del> 11	Registered Agents Inc.	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Bill Havre

- Assistant Secretary

19 MAR 16 AM 4:07 11. Names and business addresses of officers and/or directors: A. DIRECTORS Chaimnan: Frank Williams, III Address: 7901 4th St N STE 300 St. Petersburg FL 33702 Vice Chairman: Director: Dan Maller Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 B. OFFICERS President: Art Williams Address: 7901 4th St N STE 300 St. Petersburg FL 33702 Vice President: Address: \_\_ Secretary: Dan Maller Address: 7901 4th St N STE 300 St. Petersburg FL 33702 Treasurer: Greg Peck Address: 7901 4th St N STE 300 St. Petersburg FL 33702 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein

a third degree felony as provided for in s.817.155, F.S.

13. ART WILLIAMS, PRASIDERS

are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

Initial File #: 631874 Entity Type: For-ProfitCorporation

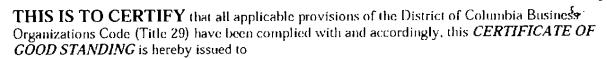
SHAR IS HILLO

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



## CERTIFICATE



WILLIAMS EQUIPMENT Corporation

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 5/31/1963; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 3/14/2019 1:08 PM

Business and Professional Licensing Administration

PATRICIA E. GRAYS Superintendent of Corporations Corporations Division

STATE OF THE PARTY OF THE PARTY

Muriel Bowser Mayor

Tracking #: PXI3AiPi