F19000001214

| (Requestor's Name) | | | | |
|-------------------------|-------------------|-------------|--|--|
| | | | | |
| (Ad | dress) | | | |
| (Ad | dress) | | | |
| · · | • | | | |
| (Cit | y/State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Nar | me) | | |
| | | | | |
| (Do | cument Number) | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
| | | | | |
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| | | | | |

Office Use Only



800390619188

N/C Amena

2022 JUL -8 KM 9: 40

FILED

RECEIVED 2022 JUL -8 PM 3: 16

A RAMSEY JUL 11 2022

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312

(850) 656-4724

| DATE = 7/08/20 | 022 |
|------------------|--|
| | **WALK IN** |
| ENTITY NAME_ | LATCHABLE, INC. |
| | |
| DOCUMENT NUI | MBER |
| | **PLEASE FILE THE ATTACHED AND RETURN** |
| XXXXXX | Plain Copy |
| | Certified Copy |
| | Certificate of Status |
| | **PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY** |
| | Certified Copy of Arts & Amendments |
| | Certified Copy of Arts & Amendments Complete File (Including Annual Reports) |
| | Certificate of Status |
| | Certificate of Status Reflecting: |
| | **APOSTILLE' / NOTARIAL CERTIFICATION** |
| COUNTRY OF DES | TINATION |
| NUMBER OF CERT | TIFICATES REQUESTED |
| TOTAL OWED \$_ | 35.00 ACCOUNT # 120160000072 (2011) |
| Please call Tina | at the above number for any issues or concerns. Thank you so much! |

COVER LETTER

| TO: Amendme | ent Section Division of Corporati | ons | |
|----------------------|--|---------------------------------------|---|
| SUBJECT: LATC | HABLE, INC. | | |
| 5000001 | Name | e of Corporation | |
| DOCUMENT NU | MBER: F19000001274 | | |
| The enclosed Ame | ndment and fee are submitted for | filing. | |
| Please return all co | orrespondence concerning this ma | itter to the following: | |
| Elena Moreno | | | |
| | Name of Contact Person | | |
| Latch Systems, Inc | : . | | |
| | Firm/Company | | |
| 508 West 26th Stro | eet, Suite 6G | | |
| | Address | | |
| NEW YORK, NY | 10001 | | |
| | City/State and Zip Code | | |
| legal@latch.com | | | |
| E-mail addre | ss: (to be used for future annual r | eport notification) | |
| For further informa | ation concerning this matter, pleas | se call: | |
| LAUREN JOHNS | | 800 567-4397 at () | |
| Name | e of Contact Person | Area Code & Daytime | Telephone Number |
| Enclosed is a cheel | k for the following amount: | | |
| \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy |

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

PROFIT CORPORATION

APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDAL ED

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

2022 JUL -8 AM 9: 40

| | | E COM EETED) | | · · = 877 · p |
|--|--------------------------------------|----------------------------|-------------------|-----------------------------|
| | F19000001274 | of corporation (if kno | | N = # 12 |
| , LATCHABLE, INC. | (Bottiment number (| n conpensation (ii kno | , | |
| !. <u></u> | ne of corporation as it appears o | n the records of the E | epartment of Sta | ite) |
| 2. DE | | 3. 03/15/2019 | • | |
| (Incorporated | under laws of) | | uthorized to do b | ousiness in Florida) |
| | SEC (4-7 COMPLETE ONLY TO | TION II HE APPLICABLE (| CHANGES) | |
| 4. If the amendment changes the nam incorporation? June 1, 2021 | e of the corporation, when was | the change effected u | nder the laws of | its jurisdiction of |
| Latch Systems, Inc. | | | | |
| (Name of corporation after the am not contained in new name of the o | endment, adding suffix "corporation) | ation," "company," oi | · "incorporated," | or appropriate abbreviation |
| (If new name is unavailable in Flor | ida, enter alternate corporate na | me adopted for the pi | irpose of transac | ting business in Florida) |
| 6. If the amendment changes the | period of duration, indicate nev | w period of duration. | | |
| | (New | duration) | | |
| 7. If the amendment changes the | jurisdiction of incorporation, in | ndicate new jurisdicti | on. | |
| | (New j | urisdiction) | | - |
| 8. If amending the registered agent new registered agent and/or the | | | the name of the | <u>.</u> |
| Name of New Registered Ager | ш | | | |
| | (Florida str | eet address) | | |
| New Registered Office Address: | | ·) | , Florida_ | (Ziv Code) |
| | | | | • |
| New Registered Agent's Signatu I hereby accept the appointment as | | | obligations of t | he position. |
| | | | | |
| Signature of Nev | w Registered Agent, if changing | | | |

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

| Title/ Capacity | <u>Name</u> | Ad | dress | Type of Action |
|---|--|---|---|---|
| | | | | |
| | | | | Remove |
| | | | <u> </u> | □Add |
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| | | | | 🗔 Add |
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| | | | | Remove |
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| | | | | Remove |
| O. Attached is a certi of the application t under the laws of | ficate or document of similar import, on the Department of State, by the Secre which it is incorporated. | evidencing the amend tary of State or other | lment, authenticated not official having custody o | more than 90 days prior to delive f corporate records in the jurisdict |
| | (f | -Docusioned by: Priyen Patel | | 7/8/2022 |
| | (Signature of a direct a receiver or other) | -pesssarzasroad ctor, president or othe court appointed fidue | er officer - if in the hand iary, by that fiduciary) | s of |
| | Priyen Patel | | Secretary/ Gene | ral Counsel |
| (Ty | ped or printed name of person signing) | · | (Title of pers | |

FILING FEE \$35.00

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LATCH SYSTEMS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LATCH SYSTEMS, INC." WAS INCORPORATED ON THE FIFTH DAY OF FEBRUARY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203722082

Date: 06-21-22



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT THE SAID "LATCH, INC.", FILED A

CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "LATCH SYSTEMS,

INC." ON THE FIRST DAY OF JUNE, A.D. 2021, AT 10:01 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LATCH SYSTEMS, INC." WAS INCORPORATED ON THE FIFTH DAY OF FEBRUARY,

A.D. 2014.



Authentication: 203823484 Date: 07-01-22

5477422 8320 SR# 20222892070