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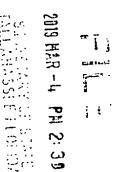
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MAR 18 2019



February 27, 2019

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

M2M Communications, Inc.

Our File No.: 817-02

Ladies and Gentlemen:

We are the attorneys for the above-captioned Illinois corporation. Please find 2013 enclosed your Application by Foreign Corporation for Authorization to Transact Business in Florida. I am also enclosing the Cover Letter, a Certificate of Good Jones Lemon Standing from the State of Illinois and a check for \$87.50 representing the filing fee, certificate of Status, and certified copy. If you have any questions, please call. Attorneys at Law My e-mail address is <u>clydej@joneslemon.com</u>.

Sincerely yours,

WCJ:ss

Enclosures

Michael Springer (w/o enclosures) cc:

& Graham LLP 328 S. Second Street Geneva, Illinois 60134

Telephone: (630) 208-0805 Facsimile. (630) 208-4651

www.JonesLemonGraham.com

Steven J. Lemon Christopher J. Graham

Senior Counsel Dawn C. Wrona Ehv Joseph P Kelly Michelle L. Hall

Of Counsel W. Clyde Jones III

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: M2M Communications, Inc. Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Bu "Certificate of Existence," or "Certificate of Good Standing" and check are submitted above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
W. LLY DE JUNES IN, ATTOR	NEY
JUNES LEMON + GRASHAM	1-LP
Firm/Company	
321 G. 2nd Street Address	
Address	~
Geneva, IL 60134 City/State and Zip code	
E-mail address! (to be used for future annual report notifie	
E-mail address! (to be used for future annual report notifie	cation) The part of the cation
For further information concerning this matter, please call:	Ω. ΄, r ∵ ω ω
Name of Person at (LAC) 20 8 - USOS Daytime Telephone	.,
Name of Person Area Code Daytime Telephone	Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDR Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32301	n ations
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ Certificate of Status □ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. M2M (pmy) UNICATIONS: INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. TLL 1 NO15

(State or country under the law of which it is incorporated)

4. APRIL 27, 2005

(Date of incorporation)

3. 20-3159004

(FEI number, if applicable)

(Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 16207 OAK AVENUE, OAK FOREST, TL 60452 (Principal office address) Game is about (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) MICHAEL SPRINGER

23501 Sindy Creek Terrace # 1209

BOSTA SPRINGS Florida 34135
(Zip code) Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: MICHAFL SPRINGER Address: 23501 Sandycreck Terrace #1209
Benith Strings FL 34135 Vice Chairman: _____ Address: _____ Director: **B. OFFICERS** President: M. LISA SPRINGER Address: 16207 Oak Avenue, Oak FOREST. TL 60452 Vice President: Address: Secretary: MICHAEL SPRINGER Address: 23501 Sandworeck Torrace & 1209. Bonita Springs. FL 34135

Treasurer: MICHAEL Springer

Address: 22501 Sandworeck Terrace \$1209. Ponda Springs FL 34135 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Cyped or printed name and capacity of person signing application)

11. Names and business addresses of officers and/or directors:



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

M2M COMMUNICATIONS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 27, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of FEBRUARY A.D. 2019.

Authentication #: 1905102192 verifiable until 02/20/2020

Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE