## 90001229

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3/15/19 05

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 685248

8031640

AUTHORIZATION

COST LIMIT

ORDER DATE: March 14, 2019

ORDER TIME : 3:19 PM

ORDER NO. : 685248-005

CUSTOMER NO: 8031640

## FOREIGN FILINGS

NAME: DRONEBASE, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_ CERTIFIED COPY XX PLAIN STAMPED COPY \_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

		COVER	LETTE	₹	2819 TALL	
	tration Section ion of Corporat	ions			発力 第 表対 第	
SUBJECT:	DRONEBASE	INC.			III A	
SUBJECT.		Name of corporat	ion - must ir	clude suffix	<u> </u>	[ <del></del> ] 
Dear Sir or M	(adam:				् ज - ज	$\mathbf{C}$
"Certificate o	f Existence," or	y Foreign Corporation is "Certificate of Good S poration to transact bus	tanding" an	d check are subi	t Business in Florida,"	
Please return CRAIG TYAI	-	ence concerning this ma	tter to the fo	llowing:		
		Name	of Person	<del></del>	· · · · · · · · · · · · · · · · · · ·	
DRONEBASI	E, INC.					
2800 OLYMP	IC BLVD. FLOO		ompany			
		Ac	ldress		_ , , ,	
SANTA MON	IICA, CA 90404					
<del></del>		City/Star	e and Zip co	ode		
CRAIG.TYA	U@DRONEBAS					
	Ē	-mail address: (to be us	ed for future	annual report r	notification)	_
For further in	formation conc	erning this matter, plea	se call:			
		at (				
Nan	ne of Person	Area (	Code	Daytime Telepl	hone Number	
Regi Divis Clift 2661	EET/COURIE stration Section sion of Corpora on Building Executive Cen shassee, FL 32	tions ter Circle		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations	
Enclosed is a	check for the f	ollowing amount:				
□ \$70.00 Fi	ling Fee 🛚 🗖	\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	\$87.50 Filing Fee. Certificate of Star Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DRONEB.	ASE, INC.		
(Enter name	e of corporation; must include "INCORPORATED, .," "Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	TIE MAR I
(If name un	navailable in Florida, enter alternate corporate name	adopted for the purpose of transacting busing	ness in Florida)
DELAWA	RE 3	47-1365569	
(State or of JULY 16,	country under the law of which it is incorporated) 2014	(FEI number, if applicat	(n
4	(Date of incorporation)	(Date of duration, if other than p	perpetual)
MARCH	· · · · · · · · · · · · · · · · · · ·	(======================================	,
7. <u>2800 C</u>	(SEE SECTIONS 607.1501 & 607.1 Olympic Blvd, Floor 2, Santa Monica, C.		
	(Prince	ipal office address)	
	(Correct mail	ing address, if different)	
8. Name and	d street address of Florida registered agent: (P  Corporation Service Company ne:	O. Box <u>NOT</u> acceptable)	
Office Addr	1201 Hays Street		
	Tallahassee	32301 , Florida	
	(City)	(Zip code)	
Having beer designated i further agre	ed agent's acceptance: In named as registered agent and to accept ser In this application, I hereby accept the appoin The to comply with the provisions of all statutes I am familiar with and accept the obligations	tment as registered agent and agree to relative to the proper and complete p of my position as registered agent.	act in this capacity. I
	Corporation Service Company	•	/ice President
	By: (Registered	d agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
	<u> </u>
Director:	
Address:	60 1 m m
Director:	
Address:	
B. OFFICERS  DANIEL BURTON  President:  1837 MIDVALE AVENUE APT 101, LOS ANGELES, CA 90025  Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing add	litional officers and/or directors.
12. 13	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 ab are true and that he or she is aware that false information submitted in a docume a third degree felony as provided for in s.817.155, F.S.	
DANIEL BURTON, PRESIDENT AND CEO	2
(Typed or printed name and capacity of person signing	application)

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DRONEBASE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DRONEBASE, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF JULY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202442698

Date: 03-14-19

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