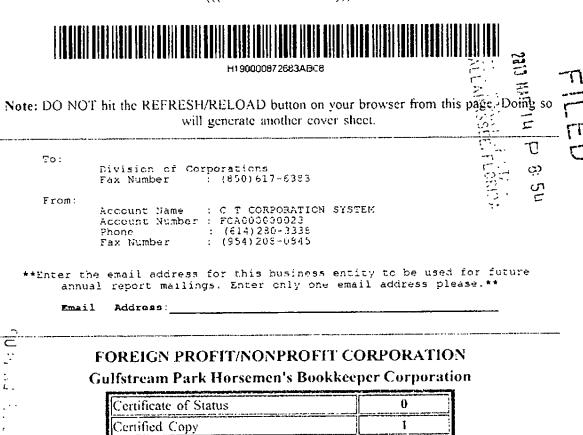
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

GULFSTREAM	M PARK HORSEMEN'S BOOKKEEPER COI	LPORATION		
	corporation; must include "INCORPORATED," Corp.," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
•		·		
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting busine	ss in Flor	da)
Delaware 2.	3.	83-3935727 (FEI number, it applicable)	<u></u> 注: ,	
(State or countr	y under the law of which it is incorporated)	(FEI number, it applicable)) 5.	
March 12, 2019	5.		===	当
(Date	5. sof incorporation)	(Date of duration, if other than per	pćind)	n I ush (
0	(SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 602, F.S., ro determine penalty liability)		Э—— С
7. 901 South Federa	d Highway, Hallandale Beach, Florida 33009		<u> </u>	<u>5</u>
455 Magna Dr., .	(Princip Aurors, Ontario Canada L4G 7A9	al office eddress)		
	(Current mailin i	g address, if different)	-	
8. Name and stree	et address of Florida registered agent: (P.C). Box <u>NOT</u> scceptable)		
Name:	C T Corporation System			
Office Address:	1200 South Pine Island Road			
	Plantation	, Florida 33324 (Zip code)		
	(City)	(Zip code)		
lesignated in this urther agree to c	ed us registered agent and to accept servic application, I hereby accept the appointm omply with the provisions of all statutes re amiliar with and accept the obligations of	vent us registered ogent and agree to act riative to the proper and complete perfu Tmy position as registered agent.	in this o	арасиу.
(C 1 Corporation Sy	MARGARET E. ROUTZAHN		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: 2.5 a	ee Scheouis A	
•	-	
A. DIRECTORS		
Chairman:		v age - am igh digitalista a mena da de de la granda da a mena de de de la granda da a mena de la granda de l
Address:		
Vice Chairman:		
Address:		
Director:	. <u> </u>	
Address:		
		221
Director:		
		沙二丁
Address:		10 F 171
		一でし
B. OFFICERS		
President:		
Address:		
Vice President:		
Address:		
	· · · · · · · · · · · · · · · · · · ·	
Secretary:		
Address:		
Treasurer:		
		·
Address:		- Hanataw
NOTE: If necessary, you may attach an addendum to the application list	ing additional officers and/o	r an eurors.
12. Signature of Director or Offic		
The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a dathird degree felony as provided for in s.817.155, F.S.	er 11 above) affirms that the f	acts stated herein of State constitutes
13. GREG MARNISH - DECY (Typed or printed name and capacity of person si		

Schedule A

11. Names and business addresses of officers and/or directors:

A. Directors

PJ Campo 901 S. Federal Highway, Hallandale Beach, Florida 33009

Greg Harnish 455 Magna Or., Aurora, Ontario L4G 7A9

Mike Rogers 455 Magna Dr., Aurora, Ontario L4G 7A9

B. Officers

CEO – PJ Campo 901 S. Federal Highway, Hallandale Beach, Florida 33009

President – Tim Ritvo 901 S. Federal Highway, Hallandale Beach, Florida 33009

VP, Operations – Mike Rogers 455 Magna Dr., Aurora, Ontario L4G 7A9

Secretary – Greg Harnish 455 Magna Dr., Aurora, Ontario L4G 7A9

Director of Finance – Michael Romano 901 S. Federal Highway, Hallandale Beach, Florida 33009 IALLAHASSEL FLERION

2010 NAR ILI FD 8:

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GULFSTREAM PARK HORSEMEN'S BOOKKEEPER

CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

FOURTEENTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

ZIII HAR LU F 8: 55

7321548 8300

SR# 20191977973

You may verify this certificate online at corp.delaware.gov/authver.shtml

JOSTIAN W. BLASCOS. Secretary Of Style

Authentication: 202442180

Date: 03-14-19