## F19000001119

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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K. SALY MAR - 8 2019



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

Date:_	03/06/2019	
Name:	Joy Weaver	
	ence #:1054026	
Entity I	Name: Upperline Healthcare F	Professional Corporation
	Articles of Incorporation/Authorization to Amendment Change of Agent	Transact Business
	Reinstatement	
	Conversion	
	Merger	
	Dissolution/Withdrawal	
	Fictitious Name	
	Other	
Author Signati	rized Amount: <u>\$70.00</u> ture: <u>  Wlavel</u>	<del></del>

P: 800.221.0102

F: 800.944.6607

F: +852.2682.9790

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co	rporation; must include "INCORPORATI rp," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"
	thcare Professional Corporation	
(If name unavailal	ole in Florida, enter alternate corporate na	me adopted for the purpose of transacting business in Florida)
Alabama		382-2410133
(State or country	under the law of which it is incorporated	) (FEI number, if applicable)
July 24, 2017		•
	of incorporation)	5. (Date of duration, if other than perpetual)
	(SEE SECTIONS 607.1501 & 60	ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)
102 Woodmont Bi	vd Suite 450, Nashville, TN 37205	
<del></del> -		incipal office address)
Name and street  Name:  ffice Address:	address of Florida registered agent: COGENCY GLOBAL INC.  115 North Calhoun Street, Suite 4	(P.O. Box NOT acceptable)  (P.O. Box NOT acceptable)  Florida 32301  (710 and a)
	(City)	(Zip code)
aving been name esignated in this erther agree to co	application, I hereby accept the appe emply with the provisions of all statu amiliar with and accept the obligatio	service of process for the above stated corporation at the pla continent as registered agent and agree to act in this capacity tes relative to the proper and complete performance of my ins of my position as registered agent. GLOBAL INC.
By:		/s/ shannon m. maddox

FL019 - MW2015 Walters Klower Oction

under the law of which it is incorporated.

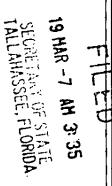
• • • • • • • • • • • • • • • • • • • •	_
	19 MAR -7 AM 3: 35
11. Names and business addresses of officers and/or directors:	19 MAR -7
A. DIRECTORS	TALLETAN AM 3: 35
Chairman: N/A	-40450-71. STA ==
Address:	LORIDA
Vice Chairman: N/A	
Address:	
7.00.00.	
Mike King Director:	
102 Woodmont Blvd Suite 450, Nashville, TN 37205	
Address:	
Director:	
Address:	
B. OFFICERS	
Mike King	
102 Woodmont Blvd Suite 450, Nashville, TN 37205	
Addition.	
Vice President: N/A	
Address:	
Secretary:	
102 Woodmont Blvd Suite 450, Nashville, TN 37205 Address:	
Treasurer: N/A	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	additional officers and/or directors.
	, additional officers and of differential
12. Michael King, DPM Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 1 are true and that he or she is aware that false information submitted in a doct a third degree felony as provided for in s.817.155, F.S.	I above) aftirms that the facts stated herein ument to the Department of State constitutes
13. Mike King - President and Secretary	
(Typed or printed name and capacity of person sign	ing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Upperline Healthcare, PC was formed in Montgomery County, Alabama on July 24, 2017. The Alabama Entity Identification number for this entity is 397-390. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20190306000003786

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/06/2019

Date

X. W. Menill

John H. Merrill

Secretary of State