2/8/2019



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | | | |
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FOREIGN PROFIT/NONPROFIT CORPORATION Polsinelli PC

| Certificate of Status | 0 |
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| Certified Copy | 1 |
| Page Count | 17 |
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Requeste à original date al Rec. as like à datin 2/8/19 M. MILLIGAN

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Division of Corporations

February 18, 2019

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CT CORP

SUBJECT: POLSINELLI PC

REF: W19000016041

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Florida law does not provide for the recognition of a foreign professional corporation. An acceptable corporate suffix will need to be added to your entity name for this Department to accept and file your document.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons
Regulatory Specialist III

FAX Aud. #: H19000046461 Letter Number: 519A00003445

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Polsinelli Po | | | | | |
|----|-------------------|---|------|---|----------|------------------|
| | , | corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.") | ED, | " "COMPANY," "CORPORATION," | | |
| | Polsinelli PC (| ` | me | adopted for the purpose of transacting business in | Florida) | |
| 2. | Missouri | | 3 | 40.4004000 | | |
| ۲. | (State or country | ry under the law of which it is incorporated | | (FEI number, if applicable) | | |
| 4. | January 12, 19 | 976 | 5. | Perpetual | | |
| | (Date | of incorporation) | | (Date of duration, if other than perpetu | al) | |
| 6. | | | | | | |
| | | | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | 20 | 201 |
| 7. | 900 West 48th | Place, Suite 900, Kansas City, Missour | | | - 13 | 2019 FEB |
| | | (Pr: | ncij | pal office address) | E FARY | 18 -8 |
| | | (Current m | aili | ng address, if different) | | _ |
| 8. | Name and stree | et address of Florida registered agent: (| (P.0 | D. Box <u>NOT</u> acceptable) | OF STATE | T: 53 |
| | Name: | NRAI Services, Inc. | | | 25111 | |
| Of | fice Address: | 1200 South Pine Island Road | | | | |
| | | Plantation | | , Florida <u>33324</u> | | |
| | | (City) | | (Zip code) | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James M. Halpin
Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| Attached is complete list of all the officers and directors. | 2019 |
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| Chairman: | |
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| E: If necessary, you may attach an addendum to the application listing addition | al officers and/or directors. |
| FC | |
| Signature of Director or Officer | · |
| fficer or director signing this document (and who is listed in number 11 above) to and that he or she is aware that false information submitted in a document to | |
| degree felony as provided for in s.817.155, F.S. | the Department of State constitu |

(Typed or printed name and capacity of person signing application)

ATTACHMENT TO

Florida Foreign Corporation Authorization to Transact Business

Polsinelli PC 2018-2019 Officers and Directors

Principal Officers (Eff. 1-1-2019):

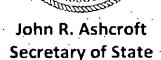
President/ CEO: F. Chase Simmons 900 W.48th Place, Suite 900, Kansas City, MO 64112

Director/ Secretary: Frank J. Ross, Jr. 900 W.48th Place, Suite 900, Kansas City, MO 64112

Treasurer/ Vice President: William J. Sanders 900 W.48th Place, Suite 900, Kansas City, MO 64112

2019 FEB -B PM 1: 50





CORPORATION DIVISION : CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

> Polsinélli PC P00180828

was created under the laws of this State on the 12th day of January, 1976, and is in good standing. having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of ... Missouri. Done at the City of Jefferson, this 5th day of February, 2019.

Certification Number, CERT-02052019-0085

