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| Certified Copies Certificates of Status | | | | | |
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

| Date: | 03/06/2019 | | | | | |
|--------------------------|-------------------------------|----------------------|--|--|--|--|
| | Joy Weaver | | | | | |
| Reference | #:1054026 | | | | | |
| Entity Nan | ne: Up | perline Health, Inc. | | | | |
| ✓ Arti | cles of Incorporation/Authori | | | | | |
| ☐ Change of Agent | | | | | | |
| Reinstatement | | | | | | |
| ☐ Cor | Conversion | | | | | |
| ☐ Me | ☐ Merger | | | | | |
| ☐ Dissolution/Withdrawal | | | | | | |
| ☐ Fict | itious Name | | | | | |
| Oth | er | | | | | |
| Authorized | Amount: \$70.00 | | | | | |



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

| Date: | 03/06/2019 | | | | |
|--|-------------------|---------------------|--|--|--|
| Name: | Joy Weaver | | | | |
| Reference | # 1054026 | | | | |
| | ne:Uppe | erline Health, Inc. | | | |
| ✓ Articles of Incorporation/Authorization to Transact Business ☐ Amendment ☐ Change of Agent | | | | | |
| ☐ Reinstatement ☐ Conversion | | | | | |
| ☐ Merger☐ Dissolution/Withdrawal | | | | | |
| | itious Name er | | | | |
| Authorized Signature: | Allau | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION," | |
|--|---|---|------------------|
| | | | |
| (If name unavailat | ole in Florida, enter alternate corporate name a | lopted for the purpose of transacting business in | Florida) |
| Delaware | 3. | 81-4298671 | |
| | under the law of which it is incorporated) | (FEI number, if applicable) | |
| October 4, 2016 | 5. . | | |
| | of incorporation) | (Date of duration, if other than perpetus | ч) |
| 6. | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | | |
| 7 102 Woodmont Bl | vd Suite 450, Nashville, TN 37205 | | |
| | (Principa | l office address) | _ |
| | | | 45-02 |
| | (Current mailing | address, if different) | |
| | | 2 300 | |
| 8. Name and street | address of Florida registered agent: (P.O | . Box NOT acceptable) | |
| Name: | COGENCY GLOBAL INC. | | |
| Office Address: | 115 North Calhoun Street, Suite 4 | | EL S |
| Office Address. | Tallahassee | , Florida | RECEION TO |
| | (City) | (Zip code) | 7. |
| designated in this t further agree to co duties, and I am fa | ed as registered agent and to accept service application, I hereby accept the appointment of all statutes remailiar with and accept the obligations of all statutes of a codency GLOB | | this capacity. I |
| В <u>у:</u> | | gent's signature) | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: _ David Thorpe Director: 102 Woodmont Blvd Suite 450, Nashville, TN 37205 Darin Gordon Director: 102 Woodmont Blvd Suite 450, Nashville, TN 37205 B. OFFICERS Chief Executive Officer - David Thorpe Address: 102 Woodmont Blvd Suite 450, Nashville, TN 37205 Vice President: N/A Stephen Nash Secretary: 102 Woodmont Blvd Suite 450, Nashville, TN 37205 Treasurer: __ Address: NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. David Thorpe - Chief Executive Officer

(Typed or printed name and capacity of person signing application)

Addendum to Upperline Health, Inc.'s Application by Foreign Corporation for Authorization to Transact Business in Flortida

11. Names and business addresses of officers and/or directors: CONTINUED

A.

Director: Jeff Crisan

Address: 102 Woodmont Blvd Suite 450, Nashville, TN 37205

Director: Mike Lester

Address: 102 Woodmont Blvd Suite 450, Nashville, TN 37205

B.

Senior Vice President of Operations: Sam Tucker

Address: 102 Woodmont Blvd Suite 450, Nashville, TN 37205

Chief Medical Officer

Address: 102 Woodmont Blvd Suite 450, Nashville, TN 37205

CENTRAL DESCRIPTION OF THE

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UPPERLINE HEALTH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UPPERLINE HEALTH, INC." WAS INCORPORATED ON THE FOURTH DAY OF OCTOBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202378724

Date: 03-05-19

6172136 8300 SR# 20191770840