

F19000001007

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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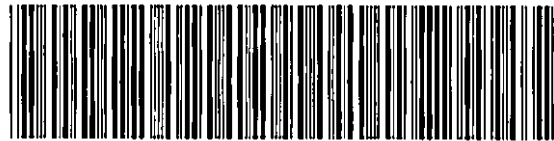
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2019 FEB 28 PM 5:01

SECRETARY OF STATE
ALLAHABAD, U.P.

03/01/19--01002--003 **70.00

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19 FEB 28 PM 4:35

K. SALY

FEB 28 2019

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: HUNGRY FOR MUSIC, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JEFFREY S. CAMPBELL

Name of Person

HUNGRY FOR MUSIC

Firm/Company

2020 PENNSYLVANIA AVE NW #384

Address

WASH. DC 20006

City/State and Zip code

JEFF@hungryformusic.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JEFF

Name of Person

at (202)

Area Code

674-3000

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HUNGRY FOR MUSIC, INCORPORATED
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DISTRICT OF COLUMBIA 3. 541699478
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3/4/94 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. NA
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2020 PENNSYLVANIA AVE NW #304 WDC 20006
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JEFF CAMPBELL

Office Address: 8905 US HWY 301 N
PARRISH, Florida 34219
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jeff B. Campbell 2/25/19
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JEFF CAMPBELL

Address: 98 RED FOX RUN

MT. JACKSON, VA ~~22042~~ 22042

Vice Chairman: WAYNE RODGERS

Address: 18 STONEWALL

WOODSTOCK VA 22096

Director: _____

Address: _____

Director: _____

Address: _____

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ATLANTA, GA

B. OFFICERS

President: JEFF CAMPBELL

Address: SAME AS ABOVE

Vice President: WAYNE RODGERS

Address: 18 STONEWALL

WOODSTOCK, VA 22096

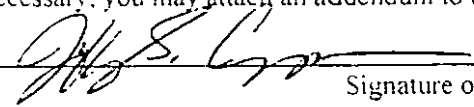
Secretary: SARGE KARCH

Address: 201 M ST., WDC 20004

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JEFFREY SCOTT CAMPBELL, FOUNDER

(Typed or printed name and capacity of person signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



CERTIFICATE

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2019 FEB 28 PM 5:01
SECRETARY OF STATE
ATTORNEY GENERAL

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

HUNGRY FOR MUSIC

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 3/4/1994; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 2/27/2019 10:28 PM

Business and Professional Licensing Administration



PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: YftBsqeM