# FIGOUOUS63

| (Requestor's Name)                      |
|---|
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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### FLORIDA DEPARTMENT OF STATE Division of Corporations

February 5, 2019

JANAI RILEY 36 S CHARLES ST, SUITE 1000 BALTIMORE, MD 21201

SUBJECT: BOLTON PARTNERS NORTHEAST, INC.

Ref. Number: W19000011425

We have received your document for BOLTON PARTNERS NORTHEAST, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please write the alternate name below #1 of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

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Letter Number: 719A00002521

www.sunbiz.org

## **COVER LETTER**

| _  | tration Section<br>on of Corpora                              |  |             |  |                                       |             |
|--|---|--|-------------|--|---------------------------------------|-------------|
| SUBJECT:                                   | Bolton Par  | tners Northeast, Inc.  |             |  | <b>7.</b>                             | • •         |
| DODULCI.                                   |   | Name of corpora  | tion - mu   | st include suffix  | (-                                    | 139         |
| Dear Sir or M                              |   |  |             |  | AHA'SS                                |             |
| "Certificate of                            | f Existence, "  | by Foreign Corporation or "Certificate of Good supporation to transact but | Standing    | and check are sub  | ct Business in Flor                   | م حو        |
| Please return a                            | all correspond  | lence concerning this ma   | itter to th | e following:   | Ð.<br>A                               | 5 7         |
|  | <u></u>   | Name   | of Perso    |  |                                       |             |
| Bolton Parti                               | ners Inc  | INAIIR   | OF T CISO   | 11   |                                       |             |
|  |   |  | Company     | <del></del>  | <del></del>                           | <del></del> |
| 36.S. Charle                               | es Street, Suit   |  | zempuny     |  |                                       |             |
|  | -   |  | ddress      | <u> </u>   |                                       |             |
| Raltimore                                  | ,MD 21201   |  |             |  |                                       |             |
| - Daitimore                                | .1411.7 2 1 2 0 1   | City/Sta   | te and Zi   | p code   | <u> </u>                              |             |
| jriley@bo                                  | ltonusa.com   | ,  |             | •  |                                       |             |
|  |   | E-mail address: (to be us  | ed for fu   | ture annual report r   | notification)                         |             |
| For further in                             | formation con   | cerning this matter, plea  | ise call:   |  |                                       |             |
| Janai Rile                                 | y   | at ( 443   | )           | 573-3928   |                                       |             |
| Namo                                       | e of Person   | Area   | Code        | Daytime Telep  | hone Number                           | •           |
| Regis<br>Divis<br>Clifto<br>2661<br>Tallal | tration Section of Corpor Building Executive Ce hassee, FL 32 | ations<br>nter Circle  |             | MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F | ection<br>orporations<br>7            |             |
| □ \$70.00 Fil                              |   | \$78.75 Filing Fee &<br>Certificate of Status                              |             | 3.75 Filing Fee & tified Copy  | S87.50 Filin Certificate Certified Co | of Status & |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Bolton Partners Northeast, Inc. |  |                         |                       |              |             |
|----|---------------------------------|--|-------------------------|-----------------------|--------------|-------------|
|    |                                 | rporation: must include "fNCORPORATED," rp," "Inc," "Co," or "Corp.")                        | "COMPANY," "CO          | PRPORATION,"          |              |             |
|    |                                 |  |                         | IYLLY                 |              | )<br>)<br>) |
|    | (If name unavailab              | ole in Florida, enter alternate corporate name a   | dopted for the purpos   | e of transacting bu   | iness in     | Florida)    |
| 2. | MD                              | 3.   | 27-36666665             | SS m                  |              | ; ;         |
|    | (State or country               | under the law of which it is incorporated)   | (FEI                    | number, if applica    | ble)         |             |
| 4. | 06/27/2012                      | 5.   |                         |                       | <u>َ</u> ۔۔۔ |             |
|    | (Date of                        | of incorporation)  |                         | ration, if other than | perpetu      | <b>4</b> )  |
| 6. |                                 |  |                         | Ъ-                    | _            | ,           |
| 7. | 9000 Midlant                    | (SEE SECTIONS 607.1501 & 607.150<br>tic Drive, Suite 100 Mt. Laurel, NJ 08054<br>(Principal) | al office address)      |                       |              |             |
|    |                                 | (Current mailing   | g address, if different | )                     |              |             |
| 8. | Name and street                 | address of Florida registered agent: (P.O  | . Box <u>NOT</u> accept | able)                 |              |             |
|    | Name:                           | NRAI Services, Inc.  | <del></del>             |                       |              |             |
| О  | ffice Address:                  | 1200 South Pine Island Road  |                         |                       |              |             |
|    |                                 | Plantation   | , Florida333            | 24                    |              |             |
|    |                                 | (City)   | (Zi <sub>l</sub>        | code)                 |              |             |
|    |                                 |  |                         |                       |              |             |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| my |                                    |
|----|------------------------------------|
|    | Michael Jones, Assistant Secretary |
|    | (Registered agent's signature)     |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: \_\_\_\_\_\_ Address: \_\_\_ **B. OFFICERS** President: Robert G. Bolton Address: 36 S. Charles Street, Suite 1000 Baltimore, MD 21201 Vice President: \_\_Thomas B. Lowman 36 S. Charles Street, Suite 1000 Address: Baltimore, MD 21201 Secretary: Thomas B. Lowman 36 S. Charles Street, Suite 1000 Baltimore, MD 21201 Address: Robert G. Bolton Treasurer: Address: 36 S. Charles Street, Suite 1000 Baltimore, MD 21201 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Rain -Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Melissa Greeson. Marketing Coordinator (Typed or printed name and capacity of person signing application)

## STATE OF MARYLAND Department of Assessments and Taxation

I. MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT BOLTON PARTNERS NORTHEAST, INC. (D13790662). INCORPORATED OCTOBER 13, 2010, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL

ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS FEBRUARY 15, 2019.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

> Online Certificate Authentication Code: BHQK2PDmbEmux9BZY-r5yQ To verify the Authentication Code, visit http://dat.maryland.gov/verify