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19 FEB 12 MI 8-22

SECRETARY OF STATE
ALLAHASSEF ELOSIN

O SIMMONS FEB 1 3 2019 CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 627240 7962547

AUTHORIZATION :

COST LIMIT : (\$\forall \tau_0\00

ORDER DATE: February 11, 2019

ORDER TIME : 9:56 AM

ORDER NO. : 627240-015

CUSTOMER NO: 7962547

FOREIGN FILINGS

NAME: OSMOTICA PHARMACEUTICAL CORP.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

(Enter name of	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION	33
, ,	50.p,, 60.p.)		
(If name unavai	lable in Florida, enter alternate corporate name	adonted for the nurpose of transacting	husiness in Elevida
Delaware 2.	3		
(State or count 12/14/2001 4.	ry under the law of which it is incorporated)	(FEI number, if app	
	e of incorporation)	(Date of duration, if other t	han perpetual)
7	(SEE SECTIONS 607.1501 & 607.1 rulevard, Bridgewater, NJ 08807	in Florida, if prior to registration) 502, F.S., to determine penalty liability pal office address)	9 FEB 2 M
		ng address, if different)	RE 22
Name and stre Name:	et address of Florida registered agent: (P. Corporation Service Company	O. Box NOT acceptable)	,
Office Address:	1201 Hays Street		
	Tallahassee	, Florida	
	(City)	(Zip code)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Roxanne Turner Asst. Vice President (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		
David Bu	· ·	
400 Cross	sing Blvd., Bridgewater, N1 08807	
Audress.		
Sriram Ve	cnkataraman	
400 Cross	sing Blvd., Bridgewater, NJ 08807	运图 6
Address:		- E - E
		
B. OFFICERS		2 A B
President:		<u></u>
Address:		DF 2
	nes Schaub	
Vice President:		
Address:	ing Bivd.	
Bridgewat	er, NJ 08807	
Christoph Secretary:	ner Klein	
Address: 400 Crossi	ng Blvd.,. Bridgewater, NJ 08807	
Treasurer:		
	ry, you may attach an addendum to the application listing additional officers	and/or directors
12.	rechier 1. Empli	and of shooters.
	/ Signature of Director or Officer	
are true and that he	tor signing this document (and who is listed in number 11 above) affirms that or she is aware that false information submitted in a document to the Department of the Departme	tine lacts stated herein ment of State constitutes
Andrew Finhorn	y as provided for 19 s.817.155, F.S. 1, CFO	1/2/2012
13.	(Typed or printed name and capacity of nerson signing application)	2 8 3017

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "OSMOTICA PHARMACEUTICAL CORP." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF FEBRUARY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "OSMOTICA

PHARMACEUTICAL CORP." WAS INCORPORATED ON THE FOURTEENTH DAY OF

DECEMBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 202234483

Date: 02-11-19

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