F19000000720

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (20011000 2 111) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer |
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BECENTO

CORPORATION SERVICE COMPANY 1201 Hays Street Tallahassee, FL 32301

Tallahassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 8817-72 / 7718855

AUTHORIZATION: Spelle Man

COST LIMIT : \$ 52.50

ORDER DATE: June 25, 2021

ORDER TIME : 11:12 AM

ORDER NO. : 881772-005

CUSTOMER NO: 7718855

FOREIGN FILINGS

NAME: TARGET MARKETING, INC.

____ CORPORATE

____ LIMITED PARTNERSHIP

XXX LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

XX PLAIN STAMPED COPY

XX CERTIFICATE OF STATUS

CONTACT PERSON: Alexxis Weiland - EXT#

COVER LETTER

| TO: Amendment Section Division of Corporations | |
|---|--|
| SUBJECT: Target Marketing, Inc. | |
| | (Name of Corporation) |
| DOCUMENT NUMBER: F19000000720 | |
| The enclosed withdrawal application and | fee are submitted for filing. |
| Please return all correspondence concerning | g this matter to the following: |
| Michael McHugh | |
| | (Name of Person) |
| Target Marketing, Inc. | |
| | (Firm/Company) |
| 13114 W 131st St | |
| | (Address) |
| Overland Park, KS 66213 | |
| (0 | City/State and Zip code) |
| For further information concerning this mat | tter, please call: |
| Bryan Griffin | at () 2546235 |
| (Name of Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the amount: | |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy (Additional copy is Enclosed) □ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Target Marketing, Inc.

.

| | (Document Number of Corporation (if known) | | _ |
|------------------------|---|---------------------------------------|---|
| | Missouri - May 30, 2018 | | |
| | (Incorporated Under Laws of and date authorized to transact business/conduct its affai | rs) | - |
| This corp voluntari | poration is no longer transacting business or conducting affairs within the State of ily surrenders its authority to transact business or conduct affairs in Florida. | of Florida a | and here |
| ippoints | poration revokes the authority of its registered agent in Florida to accept servithe Department of State as its agent for service of process based on a cause of activas authorized to transact business or conduct affairs in Florida. | ce on its lon arising | behalf a during |
| he follo | owing is a current mailing address for the corporation: | | |
| | • | | |
| | 12433 Antioch Road PO Box 26330 | | |
| | 12433 Antioch Road PO Box 26330 (Mailing Address) | | _ |
| | | · 3 | - |
| | (Mailing Address) | · 3 · . | - |
| | (Mailing Address) Overland Park, KS 66213 | · · · · · · · · · · · · · · · · · · · | - - |
| he corpo | (Mailing Address) Overland Park, KS 66213 (City/ State /Zip) | | - · · · · · · · · · · · · · · · · · · · |
| he corpo | Overland Park, KS 66213 (City/ State /Zip) oration agrees to notify the Department of State in the future of any change in its. The state of the future of the state in the future of any change in its. The state of the state | 3 All mailing and 21 | dress. |
| <u>,</u> (\$ | (Mailing Address) Overland Park, KS 66213 (City/ State /Zip) | 3 Alding add | dress. |
| (<u>\$</u> | Overland Park. KS 66213 (City/ State /Zip) oration agrees to notify the Department of State in the future of any change in its r | 3 All mailing add | dress. |

FILING FEE S35