

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

PLEASE FILE SECOND, AFTER THE WITH, FOR UNIVERSAL POWER GROUP, INC.

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Number : 120160000017

Account Name : CAPITOL SERVICES, INC.

: (855)498-5500

Fax Number : (800) 432-3622

PLEASE FILE SECOND, AFTER THE WITH, FOR UNIVERSAL POWER GROUP, INC.

Enter the email address for this business entity to be used for future armual report mailings. Enter only one email address please. Email Address: Foreign Limited Liability Company

***PLEASE: FILE SECOND, AFTER THE WITH, FOR-UNIVERSAL POWER GROUP, INC. ***

UNIVERSAL POWER GROUP, INC.

Certificate of Status	0
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\$78.75



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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

 Universal P 	ower Group, Inc.		
(Enter name of o	orporation; must include "INCORPORATED," "Corp," "Inc," "Co," or "Corp.")	OMPANY," "CORPORATION,"	
шо, со., с	orp, he, co, or corp.)		
(If name unavail:	able in Florida, enter alternate corporate name adop	oted for the purpose of transacting b	ousiness in Florida)
2. Delaware	y under the law of which it is incorporated)	(FEI number, if appli	
(State or countr	y under the law of which it is incorporated)	(FEI number, if appli	cable)
4. <u>7/18/18</u>	5	(Date of duration, if other the	
(Date	of incorporation)	(Date of duration, if other the	in perpetual)
6. 7/18/18			
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,)
- 488 S. Bova	al Lane, Coppell, TX 75019		
7 <u>. 400 0. 1 toy</u> t		ffice address)	
	(Current mailing as	ddress, if different)	
8. Name and stree	et address of Florida registered agent: (P.O. B	lox NOT acceptable)	25周 19
Name:	Capitol Corporate Services, Inc.		EB T
		_	
Office Address:	515 East Park Avenue 2nd Fl	_	0.5
	Tallahassee	_, Florida 32301 (Zip code)	
	(City)	(Zip code)	S TARRE
9. Registered ag	ent's acceptance:		e# ±
Having been nan	ned as registered agent and to accept service	of process for the above stated	corporation at the place
designated in this further agree to c	s application, I hereby accept the appointment comply with the provisions of all statutes rela	it as registerea agent and agree tive to the proper and complete	to act in this capacity. Preformance of my
duties, and I am	familiar with and accept the obligations of m	y position as registered agent.	
		Vim Tadlaak Asat	Coorotany on bohalf
	Kim Tadlock	of Capitol Corpora	Secretary on behalf
_	(Registered age:		G GETVICES, IIIC.

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Name	es and business addresses of officers and/or directors:			
A. DIRE	ectors			
Chairman:		 .	 -	
Address:			<u> </u>	
-				
Vice Chair	rmani:	- 1		
Addrewi.				
Director:	lan Edmonds			 :
	488 S. Royal Lane		··	
	Coppell, TX 75019			
Director:	William Tan			<u></u> .
Address:	488 S. Royal Lane			·
	Coppell, TX 75019		 -	
B. OFFI	CERS			
President:	lan Edmonds			
Addrew:	488 S. Royal Lane	<u> </u>	<u> </u>	
	Coppell, TX 75019	<u> </u>	7	
Vice Presi	dent:	<u>\$</u>		<u> </u>
Address:		141.40 171.441	*	[]
		-11 <u>-11</u>	- P	
Secretary:	Mimi Edmonds	₩ <u>₩</u>	<u> </u>	
Address:	488 S. Royal Lane, Coppell, TX 75019	14 T		
Trensurer:	Julie Sansom-Reese	T, .=. T	ås .	 -
Address:	488 S. Royal Lane, Coppell, TX 75019		<u></u> -	
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or	director	\$.	
12	- Somer Kuse			
arc true a	Signature of Director or Officer or or director signing this document (and who is listed in number 11 above) affirms that the fand that he or she is aware that false information submitted in a document to the Department of gree felony as provided for in s.817.155, F.S.	icis state l'State p	xi haroi onstitu	in tos

13. Julie Sansom-Reese, Tresurer and Senior Vice President Finance

Delaware

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAMARE, DO HEREBY CERTIFY "UNIVERSAL POWER GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF DECEMBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNIVERSAL POWER GROUP, INC." WAS INCORPORATED ON THE EIGHTEENTH DAY OF JULY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6979079 8300 You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 204196809

Date: 12-28-18

SR# 20188417988