# F19000000 500

| (Requestor's Name)                      |
|---|
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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2019 JAN - 2 PH 1: 55

D. BRUCE JAN 29 2019



## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 13, 2018

H. KEITH SPEARS 1 UNIVERSITY DRIVE, UPO 781 CAMPBELLSVILLE, KY 42718

SUBJECT: CAMPBELLSVILLE UNIVERSITY INCORPORATED

Ref. Number: W18000107557

We have received your document for CAMPBELLSVILLE UNIVERSITY INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Written approval and clearance of the terms "UNIVERSITY" and "COLLEGE" must be obtained from the Department of Education, pursuant to section 1005.03, Florida Statutes. The address is:

Commission of Independent Education Florida Department of Education 325 W. Gaines St., Suite 1414 Tallahassee, FL 32399-0400 (850) 245-3200

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Corporate Records Supervisor 2019 JAN -2 PH 1:56

Letter Number: 618A00025634

#### **COVER LETTER**

| то:  |                                | of Cor          | porations  |            |  |                      |             |                                       |                |                            |
|--|--------------------------------|-----------------|--|------------|--|----------------------|-------------|---------------------------------------|----------------|----------------------------|
| CHRI   | ECT. CAN                       | IPBELI          | SVILLE UNIVER  | RSITY, IN  | C.   |                      |             |                                       |                |                            |
| .9 () []-0   | ECT                            |                 | Name of  | Corporat   | ion – must in                              | clude suffix         |             |                                       |                |                            |
| Dear S   | Sir or Madar                   | n:              |  |            |  |                      |             |                                       |                |                            |
| Affair   | s in Florida'                  | , "Cert         | on by Foreign No<br>ificate of Exister<br>aced not for profi | ice", or " | Certificate of                             | Status" and ch       | neck are su |                                       |                |                            |
| Please   | return all c                   | orrespo         | ondence concerni   | ng this m  | atter to the fo                            | ollowing:            |             |                                       |                |                            |
|  | Н.                             | KEITI           | I SPEARS   |            |  |                      |             |                                       |                |                            |
|  |                                |                 |  | Name       | of Person                                  |                      |             |                                       |                |                            |
|  | CA                             | AMPBE           | LLSVILLE UNIV  | ERSITY,    | INC.                                       |                      |             |                                       |                |                            |
|  |                                | <u> </u>        |  | Firm/0     | Company                                    |                      |             |                                       |                |                            |
| I UNIVERSITY DRIVE, UPO 781  |                                |                 |  |            |  |                      |             |                                       | <u>~3</u>      |                            |
|  |                                |                 |  |            |  | <del></del>          |             |                                       | 2019 JAN       | ~                          |
|  |                                |                 |  |            |  |                      |             |                                       | Ž              | منورون<br>مرورون<br>مرورون |
|  | Address                        |                 |  |            |  |                      |             |                                       | <b>₹</b> 9     | [                          |
|  | CAMPBELLSVILLE, KENTUCKY 42718 |                 |  |            |  |                      |             | (,,                                   | H              | -    <br>                  |
|  | City/State and Zip Code        |                 |  |            |  |                      |             |                                       | <del> </del> 5 | ,<br>,,,,,,                |
|  | hkspears@campbellsville.edu    |                 |  |            |  |                      |             | 7.1                                   | רש             |                            |
|  |                                | E-ma            | il address: (to be   | used for   | future annua                               | l report notifica    | ation)      | -                                     |                |                            |
| For fu   | rther inform                   | ation c         | oncerning this m   | atter, ple | ase call:                                  |                      |             |                                       |                |                            |
| H. KEITH SPEARS  |                                | at              | (270   | 789-5520   |  |                      |             |                                       |                |                            |
|  | Ň                              | ame of          | Person   |            | Area Code                                  | Daytime Tel          | lephone N   | umber                                 |                |                            |
| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 |                                |                 |  |            | Section<br>forporation<br>ing<br>ve Center | ıs                   | iS:         |                                       |                |                            |
| Enclos   | sed is a chec                  | k for t         | ne following amo   | ount:      |  |                      |             |                                       |                |                            |
| <b>□ \$</b> 7  | 0.00 Filing I                  | <sup>?</sup> ec | □\$78.75 Filing<br>Certificate o                             |            |  | Filing Fee & ed Copy | Cer         | .50 Filing<br>tificate o<br>tified Co | f Stat         |                            |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

|   | SVILLE UNIVERSITY INC   |   |  |   |
|---|---|---|--|---|
| (Name of corpoint port in langur in the name at p | ration: must include the word<br>age as will clearly indicate the<br>resent. "Company" or "Co." i | I "INCORPORATED"<br>at it is a corporation in:<br>may not be used as a cr | or "CORPORATION" or words or ab<br>stead of a natural person or partnership<br>orporate suffix by a nonprofit corporat | breviations of like<br>if not so contained<br>ion.) |
| CAMPBELLSV  | VILLE UNIVERSITY INCO   | RPORATED  |  |   |
| (If name unava                                    | ilable in Florida, enter altern   | ate corporate name add  | opted for the purpose of transacting bu  | siness in Florida)                                  |
| KENTUCKY  |   | 3, 61-  | 0469267<br>(FEI number, if applicable  |   |
| (State or cour                                    | ntry under the law of which it  | is incorporated)  | (FEI number, if applicable   | •)  |
| MAY 22, 1906                                      | 5   | 5.  | (Date of duration, if other than   |   |
|   |   |   |  | perfectual)   |
| UPON APPRO  | OVAL WILL OFFER CLAS  | SES IN JANUARY 20   | 119  |   |
| (Date first condi                                 | ucted affairs in Florida if prior   | to registration. See sect   | lons 617.1501 & 617.1502. F.S. to acie   | roine penalty habilit                               |
| FUNCVERSIT  | Y DRIVE, UPO 781; CAME  | PRELLSVILLE, KY 4   | 2718   |   |
|   |   | (Principal office   | e address)   |   |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   | (Curcui mailing addi  | ess, il different)   |   |
|   |   |   |  | 2019  |
| POSTSECON   | DARY HIGHER EDUCATION   | ON  | e carried out in the state of Florida)   |   |
| Purpose(s) of c                                   | corporation authorized in hor   | ne state or country to b  | e carried out in the state of Florida)   | <u> </u>  |
|   | oth 1   | orand pant: (DC) D  | ov NOT accomple)   | (a) 1   |
| NT  |   | SICION NECHL. II.CAD  | ox NOT acceptance  | ## <b>*</b>   |
| Name and <u>stre</u>                              | <u>eet address</u> of Florida regis   | .,  |  |   |
|   |   |   |  |   |
|   |   |   |  | r :/:   |
| Name: _   | CSC (CORPORATION SER  | RVICE COMPANY   |  | - SH 표 도  |
| Name: _   |   | RVICE COMPANY   | Florida <sup>32301</sup> (Zip Code)  | r :/:   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

| A. DII   | RECTORS  |  |                |             |
|----------|--|--|----------------|-------------|
|          | HENRY E. LEE   |  |                |             |
| Chairma  | an: CAMPBELLSVILLE UNIVERSITY; 1 UNIVERSITY DR.  |  |                |             |
| Address  |  |  |                |             |
| Attences | CAMPBELLSVILLE, KY 42718   |  |                |             |
|          | ANNA MARY BYRDWELL   |  |                |             |
| Vice Ch  | rajeman.   |  |                |             |
|          | CAMPBELLSVILLE UNIVERSITY; 1 UNIVERSITY DR.  |  |                |             |
| Address  | CAMPBELLSVILLE, KY 42718   |  |                |             |
| Directo  | r:   |  |                |             |
|          |  |  |                |             |
| Address  | s:   |  |                |             |
| Directo  | E  |  |                |             |
|          |  |  |                |             |
| Address  | S:   |  |                |             |
| R O      | FFICERS  |  |                |             |
| ъ. о.    | MICHAEL V. CARTER  | <u> </u>                               | 2019           |             |
| Preside  | nt:CAMPBELLSVILLE UNIVERSITY; 1 UNIVERSITY DR.   |  | JAN            | <del></del> |
| Address  |  | 7.7                                    | <b>Ž</b>       |             |
|          | CAMPBELLSVILLE, KY 42718   | 25.<br>25.<br>35.<br>35.<br>35.        | r's            | ĺ           |
|          | H. KEITH SPEARS  | ************************************** | - T            | 1           |
| Vice Pr  | resident:  | <u> </u>                               | -              | 1           |
| Addres   |  | 製造                                     | <u>හ</u><br>22 |             |
|          | CAMPBELLSVILLE, KY 42718   |  |                |             |
|          | RUTH JANE WHEATLEY   |  |                |             |
| Secreta  | CAMPBELLSVILLE UNIVERSITY; UNIVERSITY DR.; CAMPBELLSVILLE, KY 42718  |  |                |             |
| Addres   |  |  |                |             |
| Treasur  | rise:  |  |                |             |
|          | CAMPBELLSVILLE UNIVERSITY; UNIVERSITY DR; CAMPBELLSVILLE, KY 42718   |  |                |             |
| Addres   | s:   |  |                | _           |
| NOTE     | E: If necessary, you may attach an addendum to the application listing additional officers a   | nd/or dir                              | ectors         | š.          |
| NUTE     | 11 necessary, you may attach an addendam to the apprecation using additional officers a  |  |                |             |
| 13       | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app   | lication)                              |                |             |
| М        | (Signature of Chairman, Vice Chairman, or any officer fisted in fluthber 12 of the application of the UNIVER INCHAEL V. CARTER., CHIEF EXECUTIVE OFFICER AND PRESIDENT OF THE UNIVER | SITY                                   |                |             |
|          | (Typed or printed name and capacity of person signing application)   |  |                |             |

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

#### **Certificate of Existence**

Authentication number: 208385

Visit <a href="https://app.sos.ky.gov/ftshow/certvalidate.aspx">https://app.sos.ky.gov/ftshow/certvalidate.aspx</a> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### CAMPBELLSVILLE LINIVERSITY INC

is a corporation duly-incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is May 22, 1906 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 25th day of October, 2018, in the 227th year of the Commonwealth.

OLNIDED ME

CHAITH OF SERVICE STATE OF STA

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

208385/0007440