

1/3/2019

Division of Corporations

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Florida Department of State

Division of Corporations

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To:

Division of Corporations
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Account Number : FCA000000023
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

19 JAN 3 AM 8:56

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FOREIGN PROFIT/NONPROFIT CORPORATION
ALIANZA NACIONAL DE CAMPESINAS, INC.

Certificate of Status	0
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1-24-19

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Alianza Nacional de Campesinas, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 47-3486630
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. March 17, 2015 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 160 NW 12 Ave, Homestead, FL 33030
(Principal office address)

_____ (Current mailing address, if different)

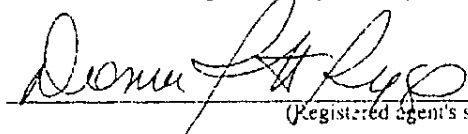
8. Charitable purposes including unifying the struggle to promote farm worker womens' leadership in a national movement.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System
Office Address: 1200 South Pine Island Road
Plantation 33324
(City) Florida (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

 Donna Peterson-Riggs, Assistant Secretary
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DEPT. OF STATE
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: N/A

Address: _____

Vice Chairman: N/A

Address: _____

Director: Emma TorresAddress: 663 E Main ST, Suite AScottsdale, AZ 85350Director: Kimber NicolettiAddress: 615 W. State Street AGAD Room 219West Lafayette, IN 47907

B. OFFICERS

President: Elvira CarvajalAddress: 450 Davis HwyFlorida City, FL 33034Vice President: Elizabeth CorderoAddress: 1029 Vermont Ave NW Suite 601Washington, DC 20005Secretary: Maria Perales SanchezAddress: 111 Park Ave 407 Baltimore MD 21201Treasurer: Lorena AndradeAddress: 2000 Texas Ave. El Paso, TX 79901

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Elvira Carvajal
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Elvira Carvajal, President
(Typed or printed name and capacity of person signing application)FILED
19 JAN 31 AM 8:56
U.S. DEPT. OF STATE
FALLAH ASSOCIATES

Board of Directors Alianza Nacional de Campesinas 2018-2020

Elvira Carvajal, **Board President**
Community Organizer
Farmworker Association of Florida
450 Davis Pkwy
Florida City, FL 33034
Cell: (786) 255-8080
Tel: (305) 247-0072
Fax: (305) 247-0092
fwaithomestead@hotmail.com

Elizabeth Cordero, **Board Vice President**
Rural Coalition
1029 Vermont Ave NW Suite 601
Washington, DC 20005
Cell: (805) 651-5993
scordero1991@yahoo.com

María Perales, **Board Secretary**
CDM
111 Park Ave 407
Baltimore MD 21201
Cell: (832) 270-9557
maria@cdmigrante.org
cdmigrante.org

Lorena Andrade, **Board Treasurer**
Executive Director, La Mujer Obrera
Cell: (915) 588-2760
2000 Texas Ave.
El Paso, TX 79901
www.mujerobrera.org
zay113@hotmail.com
lorena@mujerobrera.org

Emma Torres, **Board Member**
Executive Director, Campesinos Sin Fronteras
663 E Main ST. Suite A
Somerton, AZ 85350
Office: (928) 627-5995
Cell: (928) 446-7817
etorres@campesinosinfronteras.org

www.campesinosinfronteras.org

Dolores Bustamante, **Board Member**
Mujeres Divinas
Cell: (813) 486-5967
New York State
Dbromero12@gmail.com

Elodia Salvador, **Board Member**
Organización en California de Líderes
Campesinas, Inc.
2101 Rose Ave. Suite A, Oxnard, CA 93033
Cell: (805) 290-9948
Office: 805.486.7776
Fax: 805.486.8779
www.liderescampesinas.org

Paula Zambrano, **Board Member**
Amigas Unidas
Yakima, Washington
Cell: (509) 834-1931
Paulazam59@yahoo.com

Kimber Nicoletti, MSW, LCSW, **Board Member**
MESA Director
Multicultural Efforts to end Sexual
Assault(MESA)
Purdue University
Agricultural Sciences Education and
Communication Department (ASEC)
(formally Youth Development and
Agricultural Education)
615 W. State Street AGAD Room 219
West Lafayette, IN 47907
765-496-3492
knicolet@purdue.edu

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ALIANZA NACIONAL DE CAMPESINAS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF DECEMBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



5711408 8300C

SR# 20188190967

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature of Jeffrey W. Bullock in black ink, written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 204116566

Date: 12-17-18