# F14000029B

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 582876 7656375

AUTHORIZATION : Spelle Ble 1990

COST LIMIT : \$ 70.00

ORDER DATE: January 15, 2019

ORDER TIME : 9:22 AM

ORDER NO. : 582876-005

CUSTOMER NO: 7656375

\_\_\_\_\_\_

### FOREIGN FILINGS

NAME: MRI DEVICES CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

## **COVER LETTER**

TO: Registration Section Division of Corporations			
SUBJECT: MRI Devices Corporati	on		
	ame of corporatio	n - must include suffix	
Dear Sir or Madain:			
The enclosed "Application by Foreig "Certificate of Existence," or "Certificate of enclose above referenced foreign corporation	icate of Good Sta	nding" and check are su	act Business in Florida," bmitted to register the
Please return all correspondence con	cerning this matte	r to the following:	23
Karen Maloney	_	J	古
	Name of	Person	
Philips North America LLC	rvaine of	1 (130)	-
	Firm/Con	npany	<u> </u>
3000 Minuteman Road			- ' 주
	Addr	ess	<u> </u>
Andover, MA 01810	·		
	City/State a	nd Zip code	······································
karen.maloney@philips.com			
E-mail add	dress: (to be used	for future annual report	notification)
For further information concerning the	nis matter, please	call:	
	81 (	)	
Name of Person	Area Cod	e Daytime Telep	phone Number
STREET/COURIER ADDI Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7
Enclosed is a check for the following	amount:		
☐ \$70.00 Filing Fee ☐ \$78.75 F Certific	iling Fee &  ate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orp," "Inc," "Co," or "Corp.")  able in Florida, enter alternate corporate name ade	opted for the purpose of transacting bus	siness in F1	orida)	
Delaware 2.	56	-2469989			
	y under the law of which it is incorporated)  5.	(FEI number, if applicable)			
(Date	(Date of incorporation)  (Date of duration, if other than				
3000 Minuteman 7	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 Road, Andover, MA 01810 (Principal			नित्र प्रस्ति । १०	
	(Current mailing a	address, if different)	<u> </u>	 ;;	
B. Name and stree	et address of Florida registered agent: (P.O. ! Corporation Service Company	Box <u>NOT</u> acceptable)	;2	211	
Office Address:	1201 Hays Street	<del>_</del>			
	Tallahassee	32301 , Florida			
	(City)	(Zip code)			

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Roxanne Turner

Asst. Vice President

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 11. Names and business addresses of officers and/or directors:

A. DIRI	CCTORS			
Chairman	Ling Liu  3000 Minuteman Road			. <u></u> <u>-</u> -
Address:				
_	Andover, MA 01810			
Vice Chai	Joseph E. Innamorati			
Address:	3000 Minuteman Road		<del></del>	<del></del> -
	Andover, MA 01810			<del></del>
Director:				
Address:				- · · · ·
		<u>-</u>	<u> </u>	
Director:			28	
Address:			ري احد	
B. OFFI	CERS		<del>5</del>	. 1
President:	Robert Cascella	· -	7	, ,
	3000 Minuteman Road	·	10, 21	<del></del> -
	Andover, MA 01810	<del></del>		
Vice Presi	Ling Liu	<del></del>	<del></del>	
	3000 Minuteman Road		<del></del>	
•	Andover, MA 01810			<del></del>
Secretary:	Joseph E. Innamorati	<del></del>		
-	3000 Minuteman Road, Andover, MA 01810			
Treasurer:	Paul Cavanaugh		<del></del> <u>.</u>	
	3000 Minuteman Road, Andover, MA 01810	<del></del>		
NOTE: I	f necessary, you may attach an addendum to the application listing additional office	ers and/or di	irectors	
12			10013.	
	Signature of Director or Officer			
are true ai	er or director signing this document (and who is listed in number 11 above) affirms and that he or she is aware that false information submitted in a document to the Degree felony as provided for in s.817.155, F.S.	that the fact partment of S	s stated ho State const	erein itutes
13. Josep	h E. Innamorati, Secretary			
	(Typed or printed name and capacity of person signing application)			

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MRI DEVICES CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JANUARY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MRI DEVICES
CORPORATION" WAS INCORPORATED ON THE FOURTEENTH DAY OF MAY, A.D.
2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE.

Authentication: 202085147

Date: 01-15-19

3803584 8300 SR# 20190289202