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| Certified Copies          | Certificates      | s of Status |
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| Special Instructions to F | Filing Officer:   |             |
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## **COVER LETTER**

| TO: Registration Section Division of Corporations                                                                                         |                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| SENECA INTERNATIONAL SERV                                                                                                                 | INC.                                                                                                                            |
| SUBJECT: Name of corpo                                                                                                                    | ration - must include suffix                                                                                                    |
| Dear Sir or Madam:                                                                                                                        |                                                                                                                                 |
|                                                                                                                                           | on for Authorization to Transact Business in Florida," d Standing" and check are submitted to register the business in Florida. |
| Please return all correspondence concerning this RAY PERRY IV                                                                             | matter to the following:                                                                                                        |
| Na                                                                                                                                        | ne of Person                                                                                                                    |
| SENECA INTERNATIONAL SERV. INC.                                                                                                           |                                                                                                                                 |
| Fin<br>4211 NW 41 STREET, SUITE 408                                                                                                       | n/Company                                                                                                                       |
|                                                                                                                                           | Address                                                                                                                         |
| LAUDERDALE LAKE, FL 33319                                                                                                                 |                                                                                                                                 |
| City/s                                                                                                                                    | tate and Zip code                                                                                                               |
| RAYPERRY.IV@GMAIL.COM                                                                                                                     |                                                                                                                                 |
| E-mail address: (to be                                                                                                                    | used for future annual report notification)                                                                                     |
| For further information concerning this matter, p                                                                                         | ease call:                                                                                                                      |
| RAY PERRY IV . 718                                                                                                                        |                                                                                                                                 |
| Name of Person Arc                                                                                                                        | a Code Daytime Telephone Number                                                                                                 |
|                                                                                                                                           |                                                                                                                                 |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                              |
| Enclosed is a check for the following amount:                                                                                             |                                                                                                                                 |
| ■ \$70.00 Filing Fee                                                                                                                      |                                                                                                                                 |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                         | ble in Florida, enter alternate corporate name a    | adopted for the purpose of transacting business in Florida): |
|-------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| (State or country       | y under the law of which it is incorporated)        | (FEI number, if applicable)                                  |
| NOVEMBER 1              | 2, 2014                                             | (1 2) Namoo, 11 approacto                                    |
| (Date                   | of incorporation)                                   | (Date of duration, if other than perpetual)                  |
| Deca                    | em ber 08,2018                                      |                                                              |
| 211 NW 41 STF           | EET, SUITE 408                                      | pal office address)                                          |
| LAUDERDALE              | LAKE, FL 33319                                      | oal office address)                                          |
|                         | (Current mailir                                     | ng address, if different)                                    |
|                         |                                                     |                                                              |
| Name and stree          | <u>st address</u> of Florida registered agent: (P.C | D. Box <u>NOT</u> acceptable)                                |
|                         | RAY PERRY IV                                        |                                                              |
| Name:                   | 4211 NW 41 STREET, SUITE 408                        |                                                              |
|                         |                                                     | <del></del>                                                  |
|                         | LAUDERDALE LAKE                                     | 33319<br>Florida                                             |
| Name:<br>ffice Address: | LAUDERDALE LAKE (City)                              | 33319<br>, Florida<br>(Zip code)                             |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| A DIRECTORS                                                                                                                                                                                                                                                              |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| A. DIRECTORS  Chairman: RAY Perry. 1V                                                                                                                                                                                                                                    | 3 48                                  |
| Chairman: Chi                                                                                                                                                                                                                        |                                       |
| Address: 1304 BEACON CIRCLE [Jelling-TON FL- 33414                                                                                                                                                                                                                       |                                       |
| Welling-ron FL- 33414                                                                                                                                                                                                                                                    | 5                                     |
| Vice Chairman:                                                                                                                                                                                                                                                           | -T.                                   |
| Address:                                                                                                                                                                                                                                                                 | <u> </u>                              |
|                                                                                                                                                                                                                                                                          | <del>ن</del> .                        |
|                                                                                                                                                                                                                                                                          |                                       |
| Director:                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · · |
| Address:                                                                                                                                                                                                                                                                 |                                       |
|                                                                                                                                                                                                                                                                          |                                       |
| Director:                                                                                                                                                                                                                                                                |                                       |
| Address:                                                                                                                                                                                                                                                                 |                                       |
|                                                                                                                                                                                                                                                                          |                                       |
| B. OFFICERS President: Ray Perry IV  Address: 1304 Beacon Circle                                                                                                                                                                                                         |                                       |
| Wellingrow FL. 33414                                                                                                                                                                                                                                                     |                                       |
| Vice President:                                                                                                                                                                                                                                                          |                                       |
| Address:                                                                                                                                                                                                                                                                 |                                       |
|                                                                                                                                                                                                                                                                          |                                       |
| Sacretory                                                                                                                                                                                                                                                                |                                       |
| Address:                                                                                                                                                                                                                                                                 |                                       |
| Treasurer:                                                                                                                                                                                                                                                               |                                       |
| Address:                                                                                                                                                                                                                                                                 |                                       |
|                                                                                                                                                                                                                                                                          |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or                                                                                                                                                                     | directors.                            |
| 12. Signature of Director or Officer                                                                                                                                                                                                                                     |                                       |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the fare true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S. | cts stated herein                     |
| 13. (Typed or printed name and capacity of person signing application)                                                                                                                                                                                                   |                                       |
| (Typed or printed name and capacity of person signing application)                                                                                                                                                                                                       |                                       |

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SENECA INTERNATIONAL SERV. INC. was filed on 11/12/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



SEVEN TO PH 4: 15

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of December two thousand and eighteen.

Who may Clark

Whitney Clark
Deputy Secretary of State

# **NYS Department of State**

# **Division of Corporations**

#### **Entity Information**

The information contained in this database is current through December 12, 2018.

Selected Entity Name: SENECA INTERNATIONAL SERV. INC.

Selected Entity Status Information

Current Entity Name: SENECA INTERNATIONAL SERV. INC.

**DOS ID** #: 4664580

Initial DOS Filing Date: NOVEMBER 12, 2014

County: QUEENS

Jurisdiction: NEW YORK

Entity Type: DOMESTIC BUSINESS CORPORATION

Current Entity Status: ACTIVE

Selected Entity Address Information

DOS Process (Address to which DOS will mail process if accepted on behalf of the entity)

SENECA INTERNATIONAL SERV. INC. 689 SENECA AVENUE RIDGEWOOD, NEW YORK, 11385

Registered Agent

NONE

This office does not record information regarding the names and addresses of officers, shareholders or directors of nonprofessional corporations except the chief executive officer, if provided, which would be listed above. Professional corporations must include the name(s) and address(es) of the initial officers, directors, and shareholders in the Entity Information Page 2 of 2

initial certificate of incorporation, however this information is not recorded and only available by viewing the certificate.

#### \*Stock Information

#### # of Shares Type of Stock \$ Value per Share

No Par Value

\*Stock information is applicable to domestic business corporations.

## Name History

Filing Date Name Type

**Entity Name** 

NOV 12, 2014 Actual

SENECA INTERNATIONAL SERV. INC.

A **Fictitious** name must be used when the **Actual** name of a foreign entity is unavailable for use in New York State. The entity must use the fictitious name when conducting its activities or business in New York State.

NOTE: New York State does not issue organizational identification numbers.

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