(((H190000281983)))



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Division of Corporations

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Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338 Fax Number : (954)208-0845

S TALLENT

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January 25, 2019

FLORIDA DEPARTMENT OF STATE

Division of Corporations

SHELTER MANAGEMENT CORPORATION 1600 HOPKINS CROSSROAD MINNETONKA, MN 55305US

SUBJECT: SHELTER MANAGEMENT CORPORATION

REF: F19000000271

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

PLEASE REMOVE "SHELTER CORPORATION DBA" FROM THE DOCUMENT.

THE DATE OF TRANSACTING BUSINESS IS 01/07/2019.

FOR FUTURE REFERENCE, THE DOCUMENT NUMBER IS F19000000271.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II FAX Aud. #: H19000028198 Letter Number: 119A00001798

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2019 JAN 28 AH 10: 24
SECHE FALLAND SEE, FL

P.O BOX 6327 - Tallahassee, Florida 32314



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

AFFIDAVIT BY FOREIGN CORPORATION TO CHANGE/ADD OFFICER(S) AND/OR DIRECTOR(S)

| This entity was authorized to transact business in number is F19000000271 | - January 7, 2010 | | |
|---|--|--------------------|---------------|
| number is F 19000000271 | n Florida on Structury (12015) and its Flo | rida docum | nent |
| 3. This corporation was formed under the laws of | Minnesota | | |
| 4. The name and address of each officer and/or dir | | | |
| Title: | Name and Address | | |
| Chief Executive Officer | Lynn Carlson Schell | 찬)_ | <u>2</u> |
| | 1600 Hopkins Crossroad | - () - () | <u></u> |
| • | Minnetonka MN 55305 | 5-31 | -23 |
| Prestant/Chaf Finaccai Officer | Kyle Didier | 7.1 | |
| · | 1600 Hopkins Crossroad | - | _ |
| | Minnetonka, MN 55305 | : 1 · · · : · · | 429 |
| Chief Opwrating Officer | Maria Demmer | •• | |
| | 1600 Hopkins Crossroad | _ | |
| • | Minnetonka MN 55305 | | |
| Vice President | John Q. Hunsicker | | |
| | 1600 Hopkins Crossroad | | |
| 1 . 1 . | Minnetonka MN 55305 | | |
| Markon Stelle (Attach additional p | pages if necessary) | | |
| • | Chief Executive Officer | | |
| ature of an officer or director | Title of person signing | · | |

Make checks payable to Florida Department of State and Mail to: Division of Corporations*PO Box 6327*Tallahassee, FL 32314

CR2E127 (8/08)

<u>Title</u>

Name and Address

Vice President

Michael Oliver 1600 Hopkins Crossroad Minnetonka, MN 55305