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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

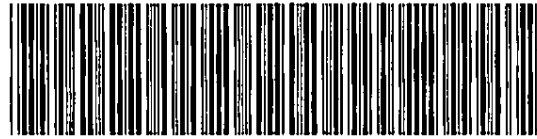
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STATE OF FLORIDA
TALLAHASSEE

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JAN 10 2019

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Americans for Democracy & Human Rights in Bahrain, Inc

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Husain Abdulla

Name of Person

Americans for Democracy & Human Rights in Bahrain, Inc

Firm/Company

7132 Charleston Pointe Ct

Address

Mobile, Alabama 36695

City/State and Zip Code

habdulla@adhrb.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Husain Abdulla

at (251)

6482490

Name of Person

Area Code

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee &
Certificate of Status

\$78.75 Filing Fee &
Certified Copy

\$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Americans for Democracy & Human Rights in Bahrain, Inc
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama, United States of America 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. October 21, 2008 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. Will conduct affairs after registration is completed
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 7132 Charleston Pointe Ct, Mobile, AL 36695
(Principal office address)

7132 Charleston Pointe Ct, Mobile, AL 36695
(Current mailing address, if different)

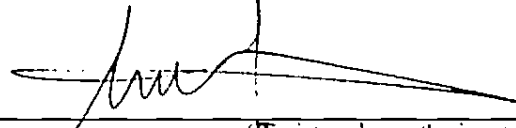
8. PROMOTE/ESTABLISH/CONTINUE DEMOCRATIC FORM OF GOVT IN BAHRAIN
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Abbas Abdulla
Office Address: 2263 SW 37th Ave
Miami, Florida 33145
(City) (Zip Code)

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TALLAHASSEE, FLORIDA

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

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A. DIRECTORS

Husain Abdulla

Chairman:

7132 Charleston Pointe Ct

Address:

Mobile, AL 36695

Asgari Abdulla

Vice Chairman:

9610 Oak Forrest Pl

Address:

Mobile, AL 36695

Asma Zindran

Director:

9610 Oak Forrest Pl

Address:

Mobile, AL 36695

Director:

Address:

B. OFFICERS

Husain Abdulla

President:

7132 Charleston Pointe Ct

Address:

Mobile, AL 36695

Asgari Abdulla

Vice President:

9610 Oak Forrest Pl

Address:

Mobile, AL 36695

Asma Zindran

Secretary:

9610 Oak Forrest Pl, Mobile, AL 36695

Address:

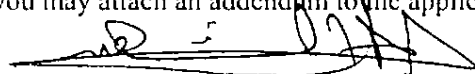
Abbas Abdulla

Treasurer:

2263 SW 37th Ave, Miami, FL 33145

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Husain Abdulla, Chairman 12-24-18
(Typed or printed name and capacity of person signing application)

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Americans for Democracy & Human Rights in Bahrain, Inc. was formed in Mobile County, Alabama on October 21, 2008. The Alabama Entity Identification number for this entity is 568-747. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/24/2018

Date

John H. Merrill

Secretary of State