## F19000000143

(Requestor's Name)						
(Address)						
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(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
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### **COVER LETTER**

TO:	Registration Se					
	Division of Cor	•				
SURJ	STEP'N: IECT:	STYLE, INC				
SCDG		Name of	Corporatio	ı - mus	t include suffix	· · · · · · · · · · · · · · · · · · ·
Dear S	Sir or Madam:					
"Certi	ficate of Existence		of Good Sta	nding''	and check are sub	et Business in Florida," omitted to register the
	return all corres <sub>i</sub> K PUNJABI	oondence concernin	g this matte	r to the	following:	
			Name of	Person		· · · · ·
			Firm/Cor	nnany		
7883 A	ARBOR CREST W	AY	2.0			
WEST	PALM BEACH, F	L 33412	Addı	ess		
STEPI	NSTYLE@HOTM	AIL.COM	City/State a	ind Zip	code	
		E-mail address:	(to be used	for fun	ire annual report	notification)
For fu	rther information	concerning this ma	tter, please	call;		
ASHOK PUNJABI		302	8985089			
Name of Person		Area Coo	/ le	Daytime Telephone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			:	MAILING A Registration of C Division of C P.O. Box 632 Tallahassee,		section orporations 7
Enclos	sed is a check for	the following amou	int:			
<b>s</b> \$70	0.00 Filing Fee	☐ \$78.75 Filing Certificate of			75 Filing Fee & fied Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. STEPIN STYLE, INC 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 51-0298815 2. \_\_\_\_\_ (FEI number, if applicable) (State or country under the law of which it is incorporated) (Date of duration, if other than perpetual) (Date of incorporation) 01/01/2019 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7883 ARBOR CREST WAY WEST PALM BEACH, FL 33412 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) ASHOK PUNJABI Name: 7883 ARBOR CREST WAY Office Address: WEST PALM BEACH , Florida (City)

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS ASHOK PUNJABI Chairman: 7883 ARBOR CREST WAY Address: WEST PALM BEACH, FL 33412 Vice Chairman: Address: \_\_\_\_\_ Director: Address: **B. OFFICERS** ASHOK PUNJABI President: 7883 ARBOR CREST WAY Address: WEST PALM BEACH, FL 33412 Vice President: Address: \_\_\_\_\_ Secretary: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. ASHOK PUNJABI 13. \_\_\_\_

(Typed or printed name and capacity of person signing application)

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "STEP IN STYLE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF DECEMBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "STEP IN STYLE, INC." WAS INCORPORATED ON THE TWELFTH DAY OF OCTOBER, A.D. 1995.

STORY OF THE PARTY OF THE PARTY

Authentication: 204024023

Date: 12-04-18