# F19000000107

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| W180000 99486                           |  |  |  |  |

Office Use Only



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SECRETARY OF STATE
TALLAHASSEE FILES

### **COVER LETTER**

| TO: Registration Section Division of Corporations   |  |  |
|---|--|--|
| Engineering/Remediation Resources Grou  | •  |  |
| Name of corporati   | on - must include suffix   |  |
| Dear Sir or Madam:  |  |  |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Stabove referenced foreign corporation to transact businesses."                | tanding" and check are submitted to register the   |  |
| Please return all correspondence concerning this matter<br>Fernando Lopez   | ter to the following:  |  |
| Name o  | of Person  |  |
| Engineering/Remediation Resources Group, Inc.   |  |  |
| Firm/Co   | mpany  |  |
| 4585 Pacheco Blvd. Suite 200  |  |  |
| Add<br>Martinez, CA. 94553  | ress   |  |
| City/State  | and Zip code   |  |
| fernando.lopez@errg.com   | ·  |  |
| E-mail address: (to be used   | for future annual report notification)   |  |
| For further information concerning this matter, please  | call:  |  |
| Todd Katz 925   | 839-2267   |  |
| Name of Person Area Coc   | de Daytime Telephone Number  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount: | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314         |  |
| ■ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ Certificate of Status   | ↑ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,<br>Certified Copy ☐ Certificate of Status &<br>Certified Copy |  |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|   | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORATION,   | **                          |          |
|---|---|--|-----------------------------|----------|
| (If name unavaile                                       | able in Florida, enter alternate corporate name ac  | dopted for the purpose of transacting                                  | business in Florida)        | )        |
|   | 3   |  |                             |          |
| (State or countr  | y under the law of which it is incorporated)  | (FEI number, if app  |                             |          |
| (Date   | of incorporation)   | (Date of duration, if other than perpetual)                            |                             |          |
|   | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150<br>rd. Suite 200, Martinez, CA. 94553  |  | /)<br>                      |          |
| -   | (Principa   | i office address)  |                             |          |
|   | (Current mailing address, if different)   |  |                             |          |
| Name and stree  | t address of Florida registered agent: (P.O.  | Box NOT acceptable)  | JAN -7<br>PRETARY<br>AHASSE | <u> </u> |
| Name:   | Corporation Service Company   | <del></del> .  | 7 PH<br>RY OF S<br>SEE, FL  | LE S     |
| fice Address:   | 1201 Hays Street  |  | 95 <b>:</b>                 |          |
|   | Tallahassee   | , Florida  | <u>ੁੱਜ</u> <b>ਨ</b>         |          |
|   | (City)  | (Zip code)   |                             |          |
| rving been nam<br>signated in this<br>rther agree to co | nt's acceptance:<br>ed as registered agent and to accept service<br>application, I hereby accept the appointme<br>amply with the provisions of all statutes rel<br>amiliar with and accept the obligations of t | ent as registered agent and agred<br>lative to the proper and complete | e to act in this cap        | acity.   |
| ,   |   |  |                             |          |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| A. DIRECTORS ATTACHED   |   |                                      |               |                       |
|---|---|--------------------------------------|---------------|-----------------------|
| Chairman:   |   |                                      |               |                       |
| Address:  |   |                                      | -             |                       |
| <del></del>   | <u>-</u>  |                                      |               |                       |
| Vice Chairman:  |   |                                      | _             |                       |
| Address:  |   |                                      |               |                       |
|   |   |                                      |               |                       |
| Director:   |   |                                      |               |                       |
| Address:  |   |                                      |               | _                     |
|   |   |                                      |               |                       |
| Director  | <u> </u>  |                                      | _             |                       |
| Director:   |   |                                      | <del></del>   | <u> </u>              |
| Address:  |   |                                      |               | <del></del> -         |
|   |   |                                      | _             | <u> </u>              |
| B. OFFICERS ATTACHED  |   |                                      |               |                       |
| President:  |   |                                      |               | <del></del>           |
| Address:  |   | TAES                                 | 2019          |                       |
|   |   | . <u>AR</u>                          | JAN           | ΑP                    |
| Vice President:   |   | ASS.                                 | -7            | PROPRIE               |
| Address:  |   | , r O                                | 3             |                       |
|   |   | 07<br>07                             | <u> </u>      |                       |
| Secretary   |   | <del> </del>                         | చ             |                       |
| Secretary:  |   |                                      | <del></del> - | ···-                  |
| Address:  | · <del></del>   | <del></del>                          |               |                       |
| Treasurer:  | <del> </del>  |                                      |               |                       |
| Address:  |   |                                      |               |                       |
| NOTE: If necessary, you may attach an addendum to the   | application listing additional of   | ficers and/or di                     | rectors       |                       |
| 2. Todd All   | CFO   |                                      | <u></u>       |                       |
| The officer or director signing this document (and who is less true and that he or she is aware that false information started degree felony as provided for in s.817.155, F.S. | irector or Officer<br>isted in number 11 above) affirn<br>ubmitted in a document to the D | ns that the facts<br>Department of S | s stateo      | l herein<br>nstitutes |
| 3. Todd Katz  |   |                                      |               |                       |
| (Typed or printed name and capac  | ity of person signing application   | 1) -                                 |               |                       |

Engineering/Remediation Resources Group, Inc.
Florida Foreign Profit Corporation Registration
October 24, 2018

#### Shareholders/Directors:

Cynthia Liu - Director/President/CEO

Rowan Tucker – Director/Vice President

Randy Randall – Director/Vice President

Bradley Hall – Director/Vice President

David Tang – Director/Vice President

Tyson Appel – Director

Todd Katz - CFO

SECRETARY OF STATE TALLAHASSEE FLORING.

APPROVED AND FILED

## State of California Secretary of State

CERTIFICATE OF STATUS

#### ENTITY NAME:

ENGINEERING/REMEDIATION RESOURCES GROUP, INC.

FILE NUMBER:

C2056483

FORMATION DATE:

09/25/1997

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 18, 2018.

> **ALEX PADILLA** Secretary of State