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Account#: 120000000088

Date:	12/28/2018	
	Merritt Walker	_
	1031233	_
Entity Name	PETERSEN ALU	MINUM CORPORATION
✓ Articl	les of Incorporation/Authorization	to Transact Business
Ame	ndment	
☐ Char	nge of Agent	
Rein	statement	
☐ Conv	version	
☐ Merg	ger	
☐ Disso	olution/Withdrawal	
☐ Fictit	ious Name	
☐ Othe	r	
Authorized /	Amount:\$ 120	<del></del>
Signature:	MM	

F: 800.944.6607

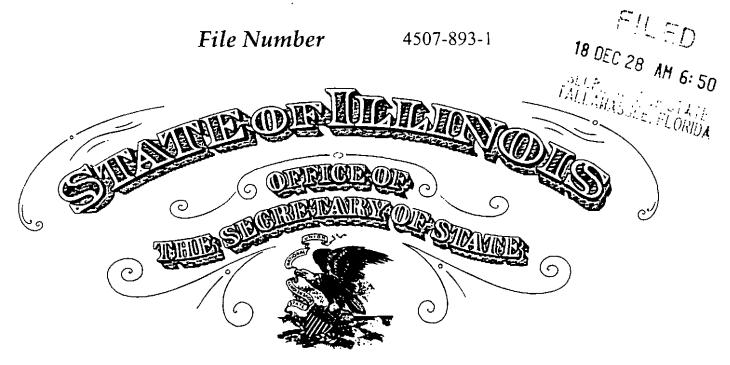
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")			
(If name unavaita	ble in Florida, enter alternate corporate nam	e adopted for the purpose of transacting l	ousiness in Florida)	
2. ILLINOIS	3. 36-2551478			
<u>-</u> ,		(FEI number, if appli	umber, if applicable)	
4 02/16/1965	:	5.		
	of incorporation)	(Date of duration, if other th	an perpetual)	
6. 3/1/2017				
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability	)	
7. 1005 TONNI	E RD, ELK GROVE VILLAGE, IL 60007			
	(Princ	ripal office address)		
- · · · · · · · · · · · · · · · · · · ·		V. 11 15 1:05		
	(Current mai	ling address, if different)	180	
8. Name and stree	<u>1 address</u> of Florida registered agent: (E	P.O. Box NOT acceptable)	EC 28	
Name:	CT CORPORATION SYSTEM		-	
Office Address:	1200 SOUTH PINE ISLAND ROAD	<del></del>	8 AM 6: 50	
	PLANTATION	Florida <u>33324</u> (Zip code)	Rejuit o	
	(City)	(Zip code)	<b>,</b>	
9. Registered age Having been nam	ent's acceptance:  ed as registered agent and to accept sci	rvice of process for the above stated	corporation at the place	
designated in this further agree to co	application, I hereby accept the appoing omply with the provisions of all statute, amiliar with and accept the obligations	ntment as registered agent and agrees of relative to the proper and complete	to act in this capacity. I	
	C 55.5.			
	14(3)	Rose Song, Assistant Secretary		
_	(Registere	d agent's signature)	<del></del> -	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		18 OEC 28 AM 6:50	
A. DIREC		10 DEC 28 M	
Chairman;	MICHAEL PETERSEN	13/1 AM 6:50	
	785 LINCOLN AVENUE	Solve 11210	
_	WINNETKA, IL 60093	- ChilDA	
Vice Chain	nán;		
Address: _			
Director: _	ANN PETERSEN		
Address: _	2 ARBOR LANE APT. 207		
_	EVANSTON, IL 60201		
Director: _			
Address: _			
B. OFFIC	CERS  JOHN PALECZNY		
-	851 S. SOUTHMEADOW LANE		
	LAKE FOREST, IL 60045		
Vice Presid	ent; MICHAEL PETERSEN		
Address: _	785 LINCOLN AVENUE		
	WINNEKA, IL 60093		
Secretary:	ROBERT HARTMAN		
Address: _	665 WAINSFORD DRIVE, HOFFMAN ESTATES, IL 60169		
Treasurer:	ROBERT HARTMAN		
Address: _	665 WAINSFORD DRIVE, HOFFMAN ESTATES, IL 60169	· · · · · · · · · · · · · · · · · · ·	
	necessary, you may attach an addendum to the application listing addition:		
12	Signature of Director or Officer		
are true an	r or director signing this document (and who is listed in number 11 above) of that he or she is aware that false information submitted in a document to tree felony as provided for in s.817.155, F.S.	affirms that the facts stated herein	
13	MICHAEL PETERSEN , CEO	<del>- ;</del> -(	
	(Typed or printed name and capacity of person signing applie	ation)	



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

PETERSEN ALUMINUM CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 16, 1965, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH day of DECEMBER A.D. 2018.

Authentication #: 1835202110 verifiable until 12/18/2019

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE

esse White