## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F18956

1. Corporation Name

Principal Place of Business

T & M ELECTRIC OF CLAY COUNTY, INC.

<del>170-H COLLEGE DRIVE</del> <del>Drange Park FL 22065</del> US		O/O DAVID A. KING. ATTORNEY 1410 KINGGLEY AVENUE ORANGE PARK FETS2073				DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed 01/14/1981	
	ace of Business	2a. Mailing Address	2a. Mailing Address 6 170-H College Drive			4. FEI Number Applied For SQ-20526Q5 Not Applicable	ł
170-H College Drive		Suite, Apt. #, etc.			TAE	59-2052695   Not Applicable	ł
Suite, Apt. #	₹, etc.	27				5. Certificate of Status Desired Fee Required	 
City & State		City & State				6. Election Campaign Financing \$5.00 May Be	
	ge Park, FL	28 Orange Park, FL Zin Country			-	Trust Fund Contribution Added to Fees	1
Zip 3206!	Country 5 25 USA	Zip 29 32065				8. This corporation owes the current year Intangible Personal Property Tax.	
3206	9. Name and Address of Current	<del></del>	30] 0	30 058		10. Name and Address of New Registered Agent	1
	5. Name and Address of Current	regional region		81	Name		]
	ON, JAMES E.			82	Street A	Address (P.O. Box Number is Not Acceptable)	ł
SUITI	College dr. E H			83			-
ORA	NGE PARK FL 32065			84	City	85 Zip Code	1
					•		1
office or re agent. I an	to the provisions or Sections on Associated agent, or both, in the State on familiar with, and accept the obligated agent, or printed name of registered agent.	of Florida, Such change was a ons of, Section 607.0505, Flo	autnorizeo orida Stat	o by t jutes.	ne corpo	corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered	
12.	DIRECTORS	13.		<del></del>	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	] }	
TITLE	PD	☐ DELETE	LETE 1.1 TITL			☐ Change ☐ Addition	;
NAME	LINTON, JAMES E.		1.2 N	AME			;
STREET ADDRESS	1613 NOLAN ROAD		1.3 STREET A		ADDRESS		
CITY-ST-ZIP	MIDDLEBURG FL		1.4 Cl		- ZIP		1
TITLE		☐ DELETE	2.1 T	TLE		☐ Change ☐ Addition	Ι΄
NAME			2.2 N	AME.		•	l
STREET ADDRESS			2.3 \$	TREET	ADDRESS		1
CITY-ST-ZIP	<u> </u>			TY-ST	r-ZIP	Change Addition	┨╾
TITLE		☐ DELETE	3.1 ⊤		-	[1] Citating [1] Addition	
NAME			3.2 N				1
STREET ADDRESS					ADDRESS	,	
CITY-ST-ZIP		DELETE		CITY-ST	r- ZIP	☐ Change ☐ Addition	┨
TITLE			4.1 T				
NAME				NAME	*********		
STREET ADORESS					ADDRESS		
CITY-ST-ZIP		☐ DELETE	5.1 T	TTY-ST	-219	☐ Change ☐ Addition	1
TITLE		- vere*-	5.1 N				1
NAME					ADDRESS		
STREET ADDRESS				ITY-ST			
CITY-ST-ZIP TITLE		☐ DELETE	6.1 T			☐ Change ☐ Addition	1
			6.2 N	IAME			
NAME STREET ADDRESS			6.3 S	TREET	ADDRESS		
				6.4 CITY-ST-ZIP			
CITY-ST-ZIP	and the second second	L 41 1 E11				d in Section 119 07(3)(i) Florida Statutes, I further certify that the information	-

i nereby ceruly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental appears it true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

**FILED** 

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90046 042 \*\*\*158.75