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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F18863

(3)

EASTERN HOME MORTGAGE, INC.

FILED Mar 31 1997 8:00am Secretary of State



| Principal Place of Business Substituting James G WILLMENG 323 OAKFIELD DR. BRANDON FL 33511 | | N | Mailing Address | | | | i femilin izmi ildus inide saila minda izti minit midit anat minit midit atati bini di atati kant | | | |
|--|--|------------------------------|---|---------------|----------------|--|---|-----------------|---------|--|
| | | 8 | % JAMES G WILLMENG 923 OAKFIELD DR. BRANDON FL 33511-4935 | | | | | | | |
| DIRECTION OF THE STOPE | | | | | | 3. Date incorporated or Qualified 01/26/1981 | 02/21/1996 | | | |
| | lace of Business | 28 | . Mailing Address | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | | · · · · · · · · · · · · · · · · · · · | 59-2046888 | | | Not Applicable |
| Suite, Apt | #, etc. | 27 | Suite, Apt. #, etc. | , | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | 6 | | City & State | ···· | | · | 6. Election Campaign Financing | | | 00 May Be |
| :3 | | 28 | | | | | Trust Fund Contribution | | | ed to Fees |
| Zip | Country | | Zip | Cot | untry | | 8. This corporation has liability for i | | | er s. 199.032, |
| 24 | 25 | 29 | | 30 | , . | | | Yes L | | |
| | 9. Name and Address of Cu | irrent Regi | stered Agent | | 81 | Name | 10. Name and Address of New Re | gistered # | gent | |
| | LMENG, JAMES G | | | | | INACTION | | | | |
| | OAKFIELD DR. | | | | 82 | Street Add | iress (P.O. Box Number is Not Acceptab | le) | | |
| BHA | ANDON FL 33511 | | | | 83 | | | | | |
| | | | | | 84 | City | | | 85 4 | ip Code |
| | | | | | | | poration submits this statement for the p | FL | | |
| SIGNATURE: | Stgrahm: typed or ported name of registere OFFICERS | ed agent and tal AND DIRE | CTORS | OTE Registere | d Age | nt signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE ERS AND | | |
| TITLE | P | | ☐ DELETE | 1.1 T | ITLE | | | | ☐ Chan | ge 🔲 Additio |
| NAME | WILLMENG, JAMES G | | | 1.2 N | AME | İ | | | | |
| STREET ADDRESS. | 3415 FOREST BRIDGE CIF | RCLE | | 1.3 \$ | TREET | ADDRESS | | | | |
| C-TY - ST - ZIF | BRANDON FL | | 00.55 | | ITY-S | 7-ZIP | | | T 1 20 | |
| TILLE | | | ☐ DELETE | 2.1 T | | | | | L. Chan | ge Additio |
| NAME CONTRACTOR | | | | 22 N | | ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 1 | | ST-ZIP | | | | |
| TITLE | | | DELETE | 3.1 T | | ,,- <u></u> | | | Chan | ge Additio |
| NAME | | | | 3.2 N | IAME | 1 | | | | |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | | | | |
| CITY-SI-7IP | | | Logists. | | | ST-ZIP | | | 10 | and the second |
| TITLE | 1 | | DELETE | 4.1 T | | } | | | L. Chan | ge 🔲 Additio |
| NAME | | | | | VAME TOTET | - 1 | | | | |
| STREET ADDRESS City-ST-Zif | | | | 1 | | ADDRESS IT-ZIP | | | | |
| TITLE | | | DELETE | 5.1 7 | | | | | ☐ Chan | ge Additio |
| NAME | | | | | iame. | - | | | | |
| STREET ADDRESS | | | | 5.3 S | TAEET | ADDRESS | | | | |
| City - St - Zip | | | | 5.4 0 | ITY-S | T-21P | | | | —————————————————————————————————————— |
| TITLE | | | ☐ DEL€TE | 61T | | | | | Chan | ge 🔲 Additio |
| NAME | | | | 62 N | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY - ST - ZiF | 1 | | | 6.4 0 | HTY-S | T-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the consecration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in so an attachment with an address.

SIGNATURE: