2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F18805 **DOCUMENT #**

1. Entity Name

DR. ALAN S. KOSSOW, P.A.



FILED Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90207 027 ***150.00

| Principal Pla 255 N LAKEI WINTER PAR | | T AVE #202 255 N LAKEMONT AVE | | | #202 | | | | | | | |
|--|---------------------------------------|--------------------------------------|----------------------|---------------------|-----------------------------------|---|------------------|--|------------|-----------------------|---------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | · | Sui | te, Apt. #, etc. | | | | CHECK HERE IF | MAKING | CHANGES | 6 | |
| City & State | | | | City & State | | | 4. | FEI Number 59-2055865 | | <u> </u> | pplied For | |
| Zip , | | Country | Zip | | Countr | ry - | | Certificate of Status Desired | _ F | 8.75 Ad ee Require | Iditional | |
| | 6. Name | and Address of Curre | ent Register | ed Agent | | | 7. 1 | Name and Address of New Regi | stered A | gent | | |
| KOSSÓW, ALAN S. | | | | | - | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 145 LAMORAK LANE MAITLAND FL 32751 | | | | | | " | | | i | ·~··· | | |
| 9. The selection | | | | | | City | ···· | | FL | Zip Cod | | |
| the obligat | named entity lions of registe | submits this statemen ered agent. | t for the purp | ose of changing its | registered | d office or re | egistered ag | ent, or both, in the State of Florida | a. I am fa | miliar with, | and accept | |
| SIGNATURE . | | or printed name of registered ag | ent and title if app | licable. (NOTE | : Registered / | Agent signature | required when re | einstating) | DATE | ···· | · | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | - | | Election Campaign Financ Trust Fund Contribution. | cing | \$5.0 Adde | 00 May Be | |
| 10. | | OFFICERS AI | VD DIRECTO | RS | 11. | | AD | DITIONS/CHANGES TO OFFICE | RS AND D | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP KOSSOW, 145 LAMO MAITLAND | rak lane | | □ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | a manager of the | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS | ** | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | , TITLE NAME | ADDRESS | | | [| Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | TITLE NAME STREET | ADDRESS I-ZIP | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | , | . Delete | TITLE NAME STREET / | ADDRESS ZIP | | | [|] Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | Mr. al. a. a. | of constitution and the desired | | ☐ Delete | TITLE NAME STREET A | ADDRESS - ZIP | | | | Change | Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

407-628-1665