FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # F18192 1. Corporation Name

COYLE YACHT, INC.

Jan 23, 1999 8:00am Secretary of State

01-23-1999 90011 044 ***150.00

FILED



| Principal Place of Business 'Mailing Address | | | | | T 1881188 1184 11881 18181 18181 18181 1811 1811 1811 1811 1811 1811 1811 1811 1811 1811 1811 1811 1811 1811 1 | |
|--|---|--------------------------------|-------------------------|----------------------|--|--|
| 188 N.E. ALICE | AVE. | 188 N.E. ALICE AVE | | | | |
| JENSEN BEACH FL 33457 | | JENSEN BEACH FL 34957 | | | DO NOT WRITE IN THIS SPACE | |
| us | | US | | | 3. Date Incorporated or Qualifed | |
| | | | | | 02/03/1981 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number Applied For | |
| 21 | | 26 | | | 59-2076059 Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired 5. Status Desired 5. Fee Required | |
| 22 | | City & State | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | |
| Zip Country | | Zip Country | | | This corporation owes the current year Intangible | |
| 24 25 | | 29 30 | | | Personal Property Tax. | |
| 24 | 9. Name and Address of Current | | <u> </u> | | 10. Name and Address of New Registered Agent | |
| | | | 81 | Name | • | |
| | LE, ALFRED J., JR | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | |
| | NE ALICE AVENUE | | | | <u> </u> | |
| JEN | SEN BEACH FL 34957 | | 83 | | | |
| | • | | 84 | City | FL 85 Zip Code | |
| 44 B | 4-thisians of Castians 607 0503 | and 607 1509. Elorida Statutos | the above | a-named corr | poration submits this statement for the purpose of changing its registered | |
| office or r | egistered agent, or both, in the State of manifer with, and accept the obligation | Florida. Such change was auth | ionzed by | the corporati | on's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | in turning with and doops are congulate | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | | | nt signature require | ed when reinstating) DATE DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition | |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | | |
| NAME | COYLE, ALFRED J, JR | | 1.2 NAME | | | |
| STREET ADDRESS | 188 NE ALICE AVE | | | T ADDRESS | | |
| CITY-ST-ZIP TITLE | JENSEN BEACH, FL 00000 | ☐ DELETE | 1.4 CITY-S 2.1 TITLE | 1-ZIP | ☐ Change ☐ Addition | |
| NAME | | | 2.2 NAME | | _ | |
| STREET ADDRESS | | | | TADDRESS | | |
| CITY-ST-ZIP | ين بي س | | 2.4 CITY-S | | · | |
| TITLE . | | ☐ DELETE | 3.1 TITLE | : | ☐ Change ☐ Addition | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | * * | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change 🚉 🖸 Addition | |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | • | | 4.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | TADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-S 6.1 TITLE | T- ZJP | ☐ Change ☐ Additi | |
| TITLE | | ☐ DELETE | l | | ☐ Change ☐ Additi | |
| NAME | 11 | | 6.2 NAME | - 455550 | | |
| STREET ADDRESS | • | | 6.3 STREE | TADDRESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/02/99

Daytime Phone #

(00) 147 /00)