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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	JumpBunch, Inc. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co,," or "Corp.")					
2.	Maryland (State or country) 05/31/2001	y under the law of which it is incorporated) 5.	oted for the purpose of transacting business -2322896 (FEI number, if applicable) (Date of duration, if other than perpose			
(Date of incorporation) (Date of duration, if other than perpetual) 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 4871 Bridle Ct., Oldsmar, FL 34677 7.						
			ffice address)			
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Thomas Bunchman Name:						
Oi	ffice Address:	4871 Bridle Ct. Oldsmar (City)		D PH 3: 58	ור ורו כ	
He de fu	aving been nam ssignated in this orther agree to co uties, and I am f	ent's acceptance: ed as registered agent and to accept service of application, I hereby accept the appointmen comply with the provisions of all statutes rela- familiar with and accept the obligations of m	t as registered agent and agree to act tive to the proper and complete perfor	in this capacity. I	1	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: A. DIRECTORS Thomas Bunchman Chairman: 4871 Bridle Ct., Oldsmar, FL 34677 Address: Vice Chairman: ________ Address: __ Director: Address: Director: Address: **B. OFFICERS** Thomas Bunchman President: 4871 Bridle Ct., Oldsmar, FL 34677 Address: _ Vice President: Address: ___ Secretary: Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein

are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13 Thomas Bunchman

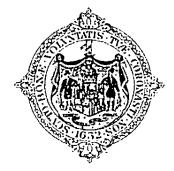
STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT JUMPBUNCH, INC. (D06331532), INCORPORATED MAY 31, 2001, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS SEPTEMBER 21, 2018.

Michael L. Higgs Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

> Online Certificate Authentication Code: OctK_rd42UOT4u-PxLJY9w To verify the Authentication Code, visit http://dat.maryland.gov/verify



JumpBunch, Inc. 4871 Bridle Ct Oldsmar, FL 34677

P 410-703-2300

tom@jumpbunch.com

www.lumpBunch.com

Florida Department of State 2661 Executive Center Circle Tallahassee, FL 32301

Hello.

Sports And Fitness For Preschoders

See enclosed for Application by Foreign Corporation for Authorization to Transact Business in Florida. Please contact me with any questions.

Thank you.

Thomas Bunchman President, JumpBunch, Inc.