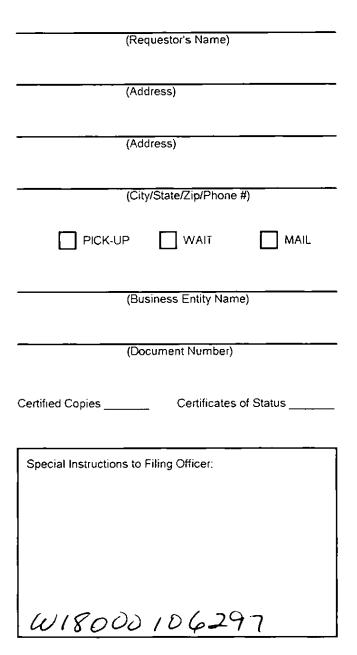
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SECRETARY OF STATE

TALL AHASSEF ELORIDE

APPROVED



COVER LETTER

TO:		Registration Section Division of Corporations											
CHRI	ECT:	VE-	IER	AN S	SERV	/ T (JUC :					
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Dear S	ir or Mada	am:											
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"Certi	ficate of E	xistenc	e," or "	Certificat		Stanc	ing" an	d check are sul	act Business in Florida," bmitted to register the				
Please	return all	corresp	ondenc	e concerr	ning this ma	atter	to the fo	ollowing:					
	TAC) T	20H	1115	M07								
					Name	of P	erson						
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					City/Sta	te an	d Zip co	<i>32168</i> xde					
_	rad.	das'	net	on a			•		esinc com				
	101011	<u> </u>	E-m	ail addres	s: (to be us	sed fo	or future	annual report	esinc. com notification)				
For fu	rther infor	mation	concen	ning this i	matter, plea	ise ca	all:						
TAI) JOH	NS	TON		at (44	13	, 79	19-5144	t phone Number				
	Name o	f Perso	n		Area	Code	;	Daytime Tele	phone Number				
	STREET/COURIER ADDRESS:							MAILING ADDRESS:					
Registration Section Division of Corporations							Registration Section Division of Corporations						
	Clifton I	Buildin	g					P.O. Box 632	27				
	2661 Ex Tallahas							Tallahassee,	FL 32314				
Enclos	sed is a ch	eck for	the foll	owing an	iount:								
☐ \$7	0.00 Filing	g Fee	⅓ s₁	78.75 Filii Certificate	ng Fee & of Status			Filing Fee & ed Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	AN SERVICES OF FLOR able in Florida, enter alternate corporate name AWARE 3.	adopted for the purpose of transacting		-
(State or country	ry under the law of which it is incorporated)	(FEI number, if appl	licable)	-
4. OCTOB	3ER 3 2018 5.	(Data of Auguston : Eather th	han population)	_
6. <u>Noni</u>			aan perpetuar)	
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 502. F.S., to determine penalty liability	•	-
7. <u>2141 SU</u>	UOOPE DR. NEW SMY (Princi	RNA BEACH, FL.	32168	_
	· ·		78 S	4"
	(Current maili	ng address, if different)	CRETA	AP
	et address of Florida registered agent: (P.		SSEE, F	AND AND ILED
8. Name and streen Name: Office Address:	et address of Florida registered agent: (P. TAD TOHNSTON 2141 SWOOPE DR.	<u></u>	.6 AM 10: 4.0 .r. of State ssee, florin	AND AND ILED
Name:	TAD JOHNSTON 2141 SWOODE DR.		REF OF STATE SSEE, FLORIDA	AND AND ILED
Name:	TAD JOHNSTON		REFORSTATE SSEE, FLORIDA	PROVED AND ILED

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ___ Vice Chairman: Address: ________ Director: __ Address: ___ Director: _ Address: __ B. OFFICERS President: TAD JOHNSTON Address: 2141 SWOOPE DR. NEN SMYRNA BEACH, FL. 32168 Vice President: Address: ___ Secretary: _ Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

TAO JOHNSTON, PRESTDENT/CEO





I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "VETERAN SERVICES INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF NOVEMBER, A.D.

2016.

Authentication: 203941850

Date: 11-20-18