Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. To: Division of Corporations Fax Number : (850) 617-6383 From: Account Name : C T CORPORATION SYSTEM Account Number: FCACCCCCCCC23
Phone: (614)230-3338
Fax Number: (954)208-0845 **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address plaase. Email Address: FOREIGN PROFIT/NONPROFIT CORPORATION PINNACLE POWER CORPORATION Certificate of Status Certified Copy 04 Page Count \$78,75 Estimated Charge EXAMINER

Electronic Filing Menu Corporate Filing Menu

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila | ble in Florida, enter alternate corporate name ado | pted for the purpose of transacting b | usiness in Florida) | |
|----------------------------|---|---|---|--------------|
| Mirconn | | | | |
| (State or country 8/6/2018 | • | (FEI number, if applic | | |
| (Date | of incorporation) | (Date of duration, if other that | n perpetual) | |
| 12747 Olive Blvd | (Date first transacted business in Fl (SEE SECTIONS 607,1501 & 607,1502 . Street Suite 300 St. Louis MO 63141 | | | |
| | | office address) | 2018 3218 | |
| Name and street | t address of Florida registered agent: (P.O. l | address, if different) Box <u>NOT</u> acceptable) | DEC-7 AKII: 25 AHASSLE, FLORIB | ; ; |
| ffice Address: | 1200 South Pine Island Road | _ | 25 | |
| | | , Florida | ₽.• | |
| | (City) | (Zip code) of process for the above stated on the as registered agent and agree | corporation at the to act in this cape | pla iciți |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | es and business addresses of officers and/or directors: | | | |
|----------------------|---|--------------------------------|---|-------------------|
| A. DIRE | | | | |
| | | | | |
| Address. | | | | |
| - | | | | |
| | man; | | | |
| Address: | | | | |
| - | Joshua Reiter | | | |
| | 12747 Olive Btvd. Street Suite 300 St. Louis MO 63141 | | | |
| Address: | | | | |
| | | | | |
| | | | | |
| Address: | | | | |
| | | | | |
| B. OFF | CERS Joshua Reiter | | | |
| President | | | <u> </u> | |
| Address | 12747 Olive Blvd, Street Stite 300 St. Louis MO 63141 | <u> </u> | E - | |
| | | | | 1 |
| Vice Pres | dent | | <u> </u> | -i=- - |
| Address: | | <u>~</u> Ω. | | \Box |
| | | | 2 | |
| Secretary | Jon Bigman, Jr. | 7:- | | |
| • | 525 Sanctuary Farm Lane, Kalispell, MT 59901 | | | |
| | | | | |
| | | | | |
| | If necessary, you may attack an addendum to the application listing additional officer | rs and/or direc | 4015 | · |
| NOTE: | If necessary, you may attach an addendant to you make the most of the state | 2 andrea chice | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| The officare true to | Signature of Director or Officer ter or director signing this document (and who is listed in number 11 above) affirms to that he or she is aware that false information submitted in a document to the Department of the Department | hat the facts surtment of Star | tated he | erein titutes |

Josh Reiter - President

(Typed or printed name and capacity of person signing application)



John R. Ashcroft **Secretary of State**

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT. Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

> Pinnacle Power Corporation 001374706

was created under the laws of this State on the 6th day of August, 2018, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, Thereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 20th day of November, 2018.

Certification Number: CERT-11202018-0053

