

F1800005611

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

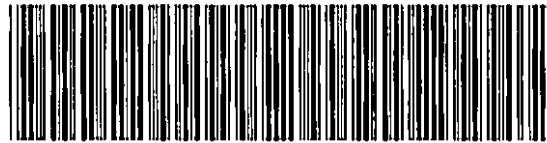
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McDonald Hopkins

A business advisory and advocacy law firm[®]

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November 2, 2018

VIA FIRST-CLASS MAIL

State of Florida
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Dear Sir or Madam:

Enclosed for filing is an Application by Foreign Limited Liability Company, Certificate of Good Standing and our check in the amount of \$720.00 to cover the cost of late tax fees and filing fees for the same.

If you have questions or require additional information, please contact me.

Sincerely,

Sonya Thomas

SONYA THOMAS, Senior Paralegal

ST/
Enclosure

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Middlescholars Inc.

1. Middlescholars Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Middlescholars Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

California

2. California
(State or country under the law of which it is incorporated)

3. _____
(FEI number, if applicable)

12/17/2015

4. 12/17/2015
(Date of incorporation)

5. _____
(Date of duration, if other than perpetual)

06/26/2017

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

685 Aspen Leaf Drive, Ponte Verda, FL 32081

7. _____
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Shoukat Ali

Office Address: 685 Aspen Leaf Drive

Ponte Verda, Florida 32081

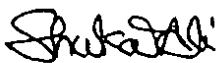
(City)

(Zip code)

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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Shoukat Ali

Address: 685 Aspen Leaf Drive
Ponte Verda, FL 32081

Vice Chairman:

Address:

Director: Shoukat Ali

Address: 685 Aspen Leaf Drive
Ponte Verda, FL 32081

Director:

Address:

B. OFFICERS

President: Shoukat Ali

Address: 685 Aspen Leaf Drive
Ponte Verda, FL 32081

Vice President:

Address:

Secretary: Shoukat Ali

Address: 685 Aspen Leaf Drive, Ponte Verda, FL 32081

Treasurer: Shoukat Ali

Address: 685 Aspen Leaf Drive, Ponte Verda, FL 32081

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Shoukat Ali, President

(Typed or printed name and capacity of person signing application)

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State of California
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

MIDDLESCHOLARS INC.

FILE NUMBER: C3851487
FORMATION DATE: 12/17/2015
TYPE: DOMESTIC CORPORATION
JURISDICTION: CALIFORNIA
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,
hereby certify:

The records of this office indicate the entity is authorized to
exercise all of its powers, rights and privileges in the State of
California.

No information is available from this office regarding the financial
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate
and affix the Great Seal of the State of
California this day of November 02, 2018.

ALEX PADILLA
Secretary of State

JMC