

F18000005478

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

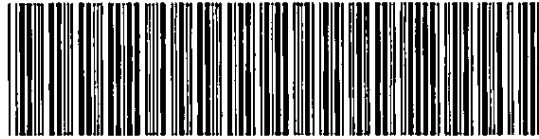
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

N/P

Office Use Only



000320483810

11/13/18--01013--017 \*\*70.00

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
18 NOV 13 PM 5:14

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Accelerate Action, Inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Taylor Goerl  
Name of Person

Labyrinth, Inc.  
Firm/Company

1808 Aston Avenue, Suite 230  
Address

Carlsbad, CA 92008  
City/State and Zip Code

taylor@labyrinthinc.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Taylor Goerl at ( 760 ) 931-2620 ext. 117  
Name of Person Area Code Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

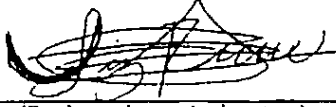
**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Accelerate Action, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Delaware 3. 82-3399959  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11/9/2017 5. Perpetual  
(Date of Incorporation) (Date of duration, if other than perpetual)
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 294 Washington Street, Suite 500, Boston, MA 02108  
(Principal office address)
- Same as street address  
(Current mailing address, if different)
8. Accelerate Action, Inc. was organized for the purpose of educating the public, especially minority and underprivileged members of the public; for advocating on a range of public interest issues including economic equality, criminal justice, healthcare, the environment, immigrant integration, child  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Liz Alarcón
- Office Address: 1901 Brickell Avenue, Apt. B-802
- Miami, Florida 33129  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*
-   
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
18 NOV 13 PM 5:14

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

Director: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

**B. OFFICERS**

President: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

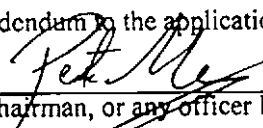
Secretary: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

Treasurer: See Attached Listing

Address: 294 Washington Street, Suite 500, Boston, MA 02108

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Peter Murray, Executive Director  
(Typed or printed name and capacity of person signing application)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
10 NOV 13 PM 5:14

**Accelerate Action, Inc.**  
294 Washington Street, Suite 500  
Boston, MA 02108  
202-365-5472

**Officers, Directors, Trustees, and Key Employees**

Jon Darnell	Director
Adam Garber	Director
Peter Murray	Executive Director
Zachary Polett	President
Joe Rupp	Director
Emily Rusch	Secretary/Treasurer

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
18 NOV 13 PM 5:14

**All individuals listed can be contacted at the address listed above**

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT "ACCELERATE ACTION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

CERTIFICATE OF INCORPORATION, FILED THE NINTH DAY OF NOVEMBER, A.D. 2017, AT 6:31 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CERTIFICATE IS THE ONLY PAPER OF RECORD, THE CORPORATION IN QUESTION NOT HAVING FILED AN AMENDMENT NOR HAVING MADE ANY CHANGE WHATSOEVER IN THE ORIGINAL CERTIFICATE AS FILED.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

6610013 8315

SR# 20187193462

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 203653387

Date: 10-22-18