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N CULLIGANI NOV 3 0 2018

COVER LETTER

TO: Registration Section Division of Corporations			
QSI Inc SUBJECT:			
	oration - r	nust include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporate "Certificate of Existence," or "Certificate of Go above referenced foreign corporation to transact	od Standir	ng" and check are subn	
Please return all correspondence concerning this William G. Cahoe	s matter to	the following:	
N:	ime of Per	son	
QSI Inc			
Fir 107 Schuler Dr	m/Compa	ny	
	Address		
Bardstown, KY 40004	Address		
City/accounting@qsibanking.com	State and	Zip code	
E-mail address: (to be	e used for	future annual report no	otification)
For further information concerning this matter, p	please call	:	
William G. Cahoe 50	_	350-1000	
Name of Person Ar	ea Code	Daytime Teleph	one Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING AD Registration Se Division of Cor P.O. Box 6327 Tallahassee, FI	ction rporations
Enclosed is a check for the following amount:			
■ \$70.00 Filing Fee		78.75 Filing Fee & Tertified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting	business in Florida)	
Kentucky 2.		1-1555808		
8/15/1997	y under the law of which it is incorporated) 5.			
12/01/2018	of incorporation) 5	(Date of duration, if other th	ian perpetual)	
107 Schuler Dr B 7	(SEE SECTIONS 607.1501 & 607.150) ardstown, KY 40004 (Principal	office address)		
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.O. Registered Agents Inc	address, if different) Box NOT acceptable)	2018 NOV 19 PH 12: 2: SECRETARY OF JANIFALLAHASSEE, FLORI	<u> </u>
Office Address:	3030 N. Rocky Point Dr Ste 150A	-	PH 12	EO
•	Tampa	33607 Florida	H 12: 23	
	(City)	(Zip code)	: —	
() Dominence i	ent's acceptance: ed as registered agent and to accept service	e of process for the above stated ent as registered agent and agree		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		 -
Address:		
		
Vice Chairman:		
Director:		
		2 S.C. 2
B. OFFICERS		
William G.	Cahoe	19 ARY SSE
107 Schuler	Dr Bardstown, KY 40004	
		72 2
Secretary:		
Address:		
	, you may attach an addendum to the application listing a	dditional officers and/or directors
12.	1. 1.	
	Signature of Director or Officer	
are true and that he o	or signing this document (and who is listed in number 11 or she is aware that false information submitted in a document.)	above) affirms that the facts stated herein nent to the Department of State constitutes
William G. Calva	as provided for in s.817.155, F.S.	
13	(Typed or printed name and capacity of person signing	g application)

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 208879

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

QSI, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is August 15, 1997 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 8th day of November, 2018, in the 227th year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

208879/0437216