11/28/2018



## Florida Department of State

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## FOREIGN PROFIT/NONPROFIT CORPORATION CSC Gold, Inc.

Certificate of Status	0
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Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If many proposition	kla in Blorida, enter alternata comorate	name adopted for the purpose of transacting business in Florida)		
Dalasmon				
(Ctute of country	y under the law of which it is incorporate	3. (FBI number, if applicable)		
October 23, 201				
	uf incorporation)	5. (Date of duration, if other than perpetual)		
j				
	(Date first trensected bus (SEE SECTIONS 607.1501-&	iness in Florida, if prior to registration) 607.1502, F.S., to determine penalty liability)		
, 20010 Mandarson	Street, Suite A, Elkhoro, NE 68022			
·	(Principal office address)			
	(Current mailing address, if different)			
D. Nome and etroi	ot uddross of Florida registered agen	it: (P.O. Box NOT acceptable)	28	12
	CT Corporation System	<u> </u>	AH B	
Name:	1200 South Pine Island Road	——————————————————————————————————————	පු	C
Office Address:	Plantation			
	(City)	, Florida (Zip code)		
A Bushan An				
TT t t	ent's accoptance: ned as registered agent and to accep	pt service of process for the above stated corporation at the	place	
fuether aures to c	romply with the provisions of all 510	ppointment as registered agent and agree to act in this cape atutes relative to the proper and complete performance of n	ny	
	familiar with and accept the obliga	tions of my position as registered agent.		
duties, and I am		ration System 12 mag (VI H21010)		
dutles, and I am	h. Com	James M. Halpin Assistant Secretary		

under the law of which it is incorporated.

11. Numes and business addresses of officers and/or directors:		
A. DIRECTORS		
Chaliman:		
Address:	·•	rivary p Vigna B
	.,	
Director: Vice-Ghairman: Ryun G. Petiett		
Address: 20010 Manderson St., Sta. A. Eikhorn, NE 08022		<del></del>
Director: Scot T. Hillman		
Address: 1939 Hillman Street, Tulare, CA 93274	·	
	·	
Director: Tlmothy J. Regen		<b></b>
Address: 20010 Manderson St., Ste. A. Eikhorn, NE 68022		<del></del>
B. OMMCERS		
President: Charles Teatsos		
Address: 20010 Manderson St., Sto. A. Eikhom, NE 62022		
Addiosi	ښنې منځ	
Vice President:		老
	27	₩
Address:	52	8
CFO &	1.4	E (
Secretary: Jefferson Hillman	25. 25. 27.	<u>ਤ</u> ਂ '
Address: 20019 Manderson St., Ste. A, Elkhorn, NE 68022	इंस	<b>37</b>
Treasurer:		<del></del>
Address:		<del></del>
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directly the think the table of the table of the table of the table of ta	ectors.	
Signature of Director or Officer	<u></u>	
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts	stated here	ein 
are true and that he or she is aware that false information submitted in a document to the Department of St a third degree felony as provided for in s.817.155, F.S.	ate censul	u <i>t</i> ts
13 Jefferson Hilman, CFO & Secretary		
(Typed or printed name and capacity of person signing application)		

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CSC GOLD, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE IMENTIETH DAY OF NOVEMBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CSC GOLD, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF OCTOBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

7053803 8300

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Date: 11-20-18