

**F1800005357**

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

2018 NOV 26 PM 2:02

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**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**Bluestar Mortgage Inc.**

Certificate of Status	0
Certified Copy	1
Page Count	04
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**T. CLINE**

NOV 27 2018

**EXAMINER**

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Bluestar Mortgage Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois 3. 20-0651808

(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/23/2004 5. Perpetual

(Date of incorporation) (Date of duration, if other than perpetual)

6. N/A

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173

(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324

(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

By: Danny Verdeschia

Danny Verdeschia  
Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

## 11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: Trishul Vaghani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_

Director: Vipul Lakhani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_**B. OFFICERS**

CEO/ President: Trishul Vaghani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_

Vice President: Vipul Lakhani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_

Secretary: Vipul Lakhani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_

Treasurer: Trishul Vaghani

Address: 951 N Plum Grove Road, Ste H, Schaumburg, IL 60173  
\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Trishul Vaghani, President/CEO

(Typed or printed name and capacity of person signing application)

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DEPARTMENT OF STATE  
ALL AMESSEE.FL ORIGIN

File Number

6337-763-5



***To all to whom these Presents Shall Come, Greeting:***

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

BLUESTAR MORTGAGE INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 23, 2004, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 21ST  
day of NOVEMBER A.D. 2018 .***

*Jesse White*

SECRETARY OF STATE