# F18000005324

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
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2018 NOV 21 AM 8: 22 SEURCTARY OF STATE TALLAHASSEE, FL



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S. PRATHER

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE: 497830 7722528

AUTHORIZATION : Correlation :

COST LIMIT : \$ 70.00

ORDER DATE: November 20, 2018

ORDER TIME : 2:12 PM

ORDER NO. : 497830-015

CUSTOMER NO: 7722528

### FOREIGN FILINGS

NAME: HEALTHFAIR PLUS OK PC

XXXX QUALIFICATION (TYPE: PC)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

## **COVER LETTER**

	stration Section of Cor					
21413		Plus OK PC				
SUBJECT:			of cornerati	ion - mus	t include suffix	
		Name	or corporat.	ion indi	i morado parrix	
Dear Sir or M	ladam:				•	
"Certificate of	of Existenc	ion by Foreign Co e," or "Certificate n corporation to to	of Good S	tanding"	and check are sub	ct Business in Florida," mitted to register the
Please return	all corresp	ondence concerni	ing this ma	tter to the	e following:	
	· · · · · · · · · · · · · · · · · · ·	<del></del>	Name	of Persor	1	
			Firm/C	ompany		
			Ad	dress		
<del> </del>			City/Stat	e and Zip	o code	
<del></del>		E-mail address	s: (to be use	ed for fut	ure annual report r	notification)
For further in	ıformation	concerning this n	natter, pleas	se call:		
			at (	)		
Nan	ne of Perso	n	Area C	Code	Daytime Telep	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a	a check fer	the following am	ount:			
□ \$70.00 Fi	iling Fee	S78.75 Filin Certificate	-		.75 Filing Fee & tified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Healthfair Plus  1. (Enter pares of	OK PC corporation; must include "INCORPORATED," "	COMPANY " "CORPORATION"	
	Corp," "Inc," "Co," or "Corp.")	CONTINUE, COM CICIONOM	2018 NOV 2
Healthfair Plus	OK PC Corporation		V2
(If name unavai	lable in Florida, enter alternate corporate name add	opted for the purpose of transacting bus	iness in Florida)
Oklahoma 2.	3: 3.	8-3922698	SEE S
(State or count		(FEI number, if applica	' 品 ~
4. (Dat	e of incorporation) 5	(Date of duration, if other than	perpetual)
6			
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502)		
9201 E. Mounta	in View Rd., Suite #220, Scottsdale, AZ 85258-51	72	
/· <del></del>	(Principal	office address)	
	(C	address, if different)	
	(Current matting	address, it different)	
8. Name and stre	cet address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Corporation Service Company		
Office Address:	1201 Hays Street		
	Tallahassee	32301 Florida	
	(City)	, Florida (Zip code)	
Having been na designated in th further agree to	gent's acceptance: med as registered agent and to accept service is application, I hereby accept the appointme comply with the provisions of all statutes rea of familiar with and accept the obligations of	ent as registered agent and agree to lative to the proper and complete p	o act in this capacity.
	Corporation Service Company	unu A	Roxanne Turner sst. Vice President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

DocuSign Envelope ID: 481D2336-DDA2-42D1-A611-16150895B642 11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_ Address: \_ Vice Chairman: Address: \_\_ Justin Hung Pham, M.D. Director. 9201 E. Mountain View Rd., Suite 220, Scottsdale, AZ 85258 Address: **B. OFFICERS** Justin Hung Pham, M.D. President: 9201 E. Mountain View Rd., Suite 220, Scottsdale, AZ 85258 Address: \_\_\_\_ Vice President: Address: \_ Address: \_\_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

a third degree felony as provided for in s.817.155, F.S.

Justin Hung Pham, M.D.

## OFFICE OF THE SECRETARY OF STATE



# CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT CORPORATION PROFESSIONAL

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that HEALTHFAIR PLUS OK PC whose registered agent is CORPORATION SERVICE COMPANY, with its registered office at 10300 GREENBRIAR PLACE OKLAHOMA CITY 73159 USA Oklahoma is a Domestic For Profit Corporation Professional duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 20th, day of November, *2018*.

Secretary Of State

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