Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H180003301343)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : GERALD WEINBERG, P.C.

Account Number : 120030000043

Phone : (800)342-9856 Fax Number : (800)354-3381

**Enter the email address for this business entity to be used for further er the email address for this business entity to be door annual report mailings. Enter only one email address please.

Email Address:

()

FOREIGN PROFIT/NONPROFIT CORPORATION FRANKOS JEWELERS INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

11/16/2018

(H180003301343)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	YORK		82-	41605					
	-	thich it is incorporated)		(FEI nun	nbor, it sppi	losbie)			
01		2018	š,	# A	u, if other ti				
(Deti	of incorporation)		(Deti	ot quietio	a' il oozer n	nu beni	300		
	/Date	first frequented business	in Florida, if pric	r to registr	etion)				
.	(SEE SEC	TION'S 607.1501 & 607.	.1503, F.S. to dec	omine peo	uid hapilid		* 000	,	
62	W. 47th	Street-Suit	e 309-A	, New	YORK	NY	1003		
	•	Princ	cipal office addres	s)					
								₹ .•	8
		(Current met	ling address, if di	Herent)				5.5	VON
me and stee	ot address of Plank	da registered agant: (P	O Roy NOT	ocentable	ð			> =	×
	SANDRA		10, 50- 1151		7				9
Name:		· · · · · · · · · · · · · · · · · · ·							PH
Address:	133 N.E	. 2nd Avenu						E W	••
	Miami		Florida	3313. (Zip co	32				2
		(City)	- -	(Zip со	ida)				-

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custedy of corporate records in the jurisdiction under the law of which it is incorporated.

(1118000330134 3)

(H18000330134 3)

II. Names and bu	usings addresses of officers and/or directors:
A. DIRECTORS	i e e e e e e e e e e e e e e e e e e e
Chainman:	
<u> </u>	
• • • • • • • • • • • • • • • • • • • •	
	
Address:	
Director:	
Address:	
~ APELOPER	
B. OFFICERS	FRANKLIN J. GUZMAN PARRA
President:	108-60 50th Avenue, Corona NY 11368
Address:	100-80 John Avende, Colone Wi 11300
	SANDRA KRONFEL ESCOBAR
Vice President:	
Address:	91-07 77th Street (1-Fl) Woodhave NY 11421
Address:	1/
NOTE: If neces	ssery, you may attach an addendum to the application listing additional officers and/or directors.
12.	Signature of Director or Officer
The officer or di	rector signing this document (and who is listed in number 14 above) affirms that the facts stated herein he or she is aware that false information submitted in a document to the Department of State constitutes
are true and that a third degree is	lony as provided for in 3.617.155, P.S.
13S.	ANDRA KRONFEL (Vice President)

(H180003301343)

(H18000330134 3)

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of FRANKOS JEWBIERS INC. was filed on 01/23/2018, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 15th day of November two thousand and eighteen.

Who may Clark

Whitney Clark

Deputy Secretary of State

201811160154 * 13

FILED

18 NOV 16 PH 1: 24

SECRETARY OF SIMBLE

(H18000330134 3)