Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000316840 3)))



H180003168403ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone : (614)280-3338

Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

	Address.			
-mail	DAMPACE.			

9

FOREIGN PROFIT/NONPROFIT CORPORATION

Lathan Associates Architects, P.C.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

PLEASE HONOR ORIGINAL SUBMISSION DATE OF 11/2/2018

Electronic Filing Menu

Corporate Filing Menu

Help

K SALY 9 2018 NOV

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER, A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	es Architects, P.C.		
(Enter name of co	orporation; must include "INCORPORATED," orp." "Hee," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
Lathan Associa	ates Architects, P.C. Inc.		
(If name unavaila	ible in Florida, enter alternate corporate name a		
Alabama 2.	3.	63-1263929	
12 12000	3. y under the law of which it is incorporated)		
(Date	of incorporation)	(Date of duration, if other man pe	rrpetual)
б. Upon Filing			
V	(Date first transacted business in (SEE SECTIONS 607,1501 & 607,15	Florida, if prior to registration) 02, F.S., to determine penulty liability)	
7 300 Chase Park S	outh, Suite 200, Hoover, AL 35244		
A commence of the second secon	iouth, Suite 200, Hoover, AL 35244 (Princip	al office address)	-ganggalaggalangkalagkalaka (M-1880) k (M-1880)
11 17p1 10 210119 2 1000 1	(Current mailin	g address, if different)	<u> </u>
			E 5 71
3. Name and street	<u>rt address</u> of Florida registered agent: (P.C	D. Box NOT acceptable)	
Name:	C T Corporation System		ν iπ
Office Address:	1200 South Pine Island Road		新 3:
	Plantation (City)	. Florida 33324	. OP 15
	(City)	(Zip code)	5 D
Having been num designated in this further agree to c		nent as registered agent and agree to e clative to the proper and complete per f my position as registered agent.	act in this capacity. I
	17.000.00	No. 10 Contract Contr	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

		18 NOV _ ~	<i>U</i>
11 Name	s and business addresses of officers and/or directors:	SECTION 1	4H 3: 00
A. DIREC		SECTALLATINGS SEE	9 <i>0</i>
	Rick N. Lathan		LURIDA
	300 Chase Park South, Suite 200		
	Hoover AL 35244		
	ritan:		
Address: _			
		•	
Address			
_			
B. OFFI			
	Rick N. Luthan, AIA		
Address: _	300 Chase Park South, State 200	**************************************	
	Heover, AL 35244		
	dent:		
Address:	300 Chase Park South, Suite 200	<u> </u>	
	Hoover, AL 35244		
Vite Pres.	M. Shawn Calma, AIA		معالمة والمراجعة والمراجعة المراجعة والمراجعة
Address:	300 Chase Park South, Suite 200, Hoover, AL 35244		
	If necessary, you may attach an addendum to the application listing additi		
The office are third de	Signature of Director or Officer ser or director signing this document (and who is listed in number 11 above and that he or she is aware that false information submitted in a document egree felony as provided for in 5.817.155, F.S. N. hathan, AIA, President	e) aftirms that the fa- to the Department of	cts stated herein State constitutes
13.	(Typed or printed thing and capacity of person signing ap	plication)	<u></u>

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

P.C. was formed in Jefferson County, Alabama on December 4, 2000. The Alabama Entity Identification number for this entity is 213-500. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

18 NOV - 2 AH 3: On SLUALLIA JULA IL TALLAHASSLE, FLORIDA



20181101000025878

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/01/2018

Date

X. W. Menill

John H. Merrill

Secretary of State