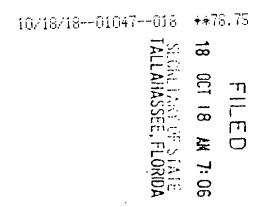
F1800004903

| (Re | equestor's Name) | - |
|-------------------------|----------------------|----------|
| (Ac | idress) | |
| (Ac | ddress) | |
| (Ci | ty/State/Zip/Phone # | 9 |
| PICK-UP | ☐ WAIT | MAIL |
| (В | usiness Entity Name |) |
| (Do | ocument Number) | |
| Certified Copies | Certificates o | f Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| _ | | |

Office Use Only



100319767891



OCT 2 9 2018 S. YOUNG

COVER LETTER

| TO: | Registration Sect | | | | | | | |
|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|----------------------------|--------------------|----------------------|----------------------|
| | Division of Corporate Tile King o | orations f America Corp. | | | | | | |
| SUBJ | ECT: | · | | | | | | |
| , | | Name of corporat | ion - mu | st include suffix | | | | |
| Dear S | Sir or Madam: | | | | | | | |
| "Certi | ficate of Existence. | n by Foreign Corporation to or "Certificate of Good S corporation to transact bus | Standing | " and check are sub | | | | |
| Please Loretta | return all correspo a King | ndence concerning this ma | tter to tl | ne following: | | | | |
| | | Name | of Perso | on | | ••,• | | • |
| Tile K | ing of America Corp. | | | | | ; | | |
| | | | | | | | <u></u> | |
| 3527 8 | Newcastle Creek Driv | | ompany | , | | | 130 | |
| | ***** ** · · · · · · · · · · · · · · · | A :: | idress | | | <u> </u> | 8 | F |
| Jackso | mville, Florida 32277 | | idicss | | | | | [T |
| | <u> </u> | | | | | 100 | 呈 | $_{\cdot}$ \subset |
| TileKi | ngofAmerica@ gmail | City/Stat .com | e and Z | p code | | ORIDA | 7: 06 | |
| | | E-mail address: (to be use | ed for fi | ture annual report i | notification) | | | - |
| For fu | rther information c | oncerning this matter, pleas | se call: | | | | | |
| Loretta | a King | 570 | .3 | 50-7792 | | | | |
| | | at (|) | | <u></u> | | | |
| | Name of Person | Area C | lode | Daytime Telep | hone Numbe | er | | |
| | STREET/COUP Registration Sect Division of Corp Clifton Building 2661 Executive C Tallahassee, FL | orations Center Circle | | MAILING A Registration S Division of Co P.O. Box 6321 Tallahassee, F | ection orporations 7 | | | |
| Enclos | sed is a check for th | e following amount: | | | | | | |
| ☐ \$7 ¹ | 0.00 Filing Fee | S78.75 Filing Fee & Certificate of Status | | 8.75 Filing Fee & rtified Copy | | Filing Ficate of S | Status | æ |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| "Inc" "Co" "C | orporation: must include "INCORPORATED, orp," "Inc," "Co," or "Corp,") | " "COMPANY," "CORPORATION," | | |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|--------|
| Tile King | | | | |
| Pennsylvania | able in Florida, enter alternate corporate name | 23-2910943 | | |
| • | y under the law of which it is incorporated) | | | |
| (State or countrel) 9/26/1997 | y under the law of which it is incorporated) | (FEI number, if applicat | (FEI number, if applicable) | |
| | 5. | | | |
| Sept. 20th, 2018 | 5. (Date first transacted business i | | perpetual) | |
| 3527 Newcastle (| (SEE SECTIONS 607.1501 & 607.1 Creek Drive, Jacksonville, Fl 32277 | 502, F.S., to determine penalty liability) | <u>∓</u> 43 ≈ | |
| | | pal office address) | OKE TAR | |
| Name and stree | (Princi (Current maili et <u>address</u> of Florida registered agent: (P.C Loretta King | pal office address) ng address, if different) | B OCT 18 AM 7: 06 ECRETARY OF STATE ALLIAHASSEE, FLORIDA | דורכי |
| | (Princi (Current maili et address of Florida registered agent: (P. | pal office address) ng address, if different) | OCT 18 AM 7: 0 | דורניט |
| . Name and stre | (Princi (Current maili et <u>address</u> of Florida registered agent: (P.C Loretta King | pal office address) ing address, if different) O. Box NOT acceptable) | OCT 18 AM 7: 0 | דורניט |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

40. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 11. Names and business addresses of officers and/or directors: A. DIRECTORS Loretta King Chairman: 3527 Newcastle Creek Drive, Jacksonville, FL 32277 Address: _ Vice Chairman: Address: Director: ___ Director: ___ Address: ᇴ **B. OFFICERS** President: Vice President: Address: ___ Secretary: __ Address: _____ Treasurer; ___ Address: _____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Loretta King (Typed or printed name and capacity of person signing application)

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

10/15/2018

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

18 OCT 18 AH 7: 06
SECKETANT OF STATE
TALLAHASSEE, FLORIDA

I DO HEREBY CERTIFY THAT,

TILE KING OF AMERICA CORP

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC181015131123-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify