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(City/State/Zip/Phone #)
(Business Entity Name)
(Document Number)
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COVER LETTER

TO: Registration Section Division of Corporations

Guerra Management, Inc.

SUBJECT:

S.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Alicia Moore

		Name of I	Person		
Guerra Management, Inc.					
	<u> </u>	Firm/Com	pany		
PO Box 250					
<u> </u>		Addre	\$\$		- 18
Lexington, AL 35648					AS
	C	ity/State ar	nd Zip code		AN A TI
alicia@guerragms.com					SEP
	E-mail address: (t	o be used f	or future annual r	eport notification)	
For further information	concerning this matte	er, please c	all:) 1 3: 37 1 7775
Alicia Moore	at	256	229-5551		~ ~
Name of Persor	1	Area Cod	e Daytime	Telephone Number	
STREET/COU Registration Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations 3 Center Circle		Registra Division P.O. Bo	NG ADDRESS: ation Section n of Corporations ox 6327 ssee, FL 32314	
Enclosed is a check for	the following amour	t:			
□ \$70.00 Filing Fee	Certificate of S		S78.75 Filing For Certified Copy	Certifi	Filing Fee. cate of Status & ed Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Guerra	Management.	Inc.
1.		-	

(Enter name of corporation; must include "INCORPORATED." "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

Alabama	able in Florida, enter alternate corporate name a	47.4310513	
6418/2015		(FEI number, if applicat	
(Date	e of incorporation)	(Date of duration, if other than perpetual)	
6			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	i Florida, if prior to registration) i02, F.S., to determine penalty liability)	
11054 County Re	d 71 Lexington, AL 35648		18 A
		al office address)	
	(Current mailin	ng address, if different)	SSEE
8. Name and <u>stre</u> Name:	<u>et address</u> of Florida registered agent: (P.C Francisco Guerra	D. Box <u>NOT</u> acceptable)	PH 3: 37 PS 1:1E , FLORIDA
Office Address:	1400 S Ocean Dr Unit 905		
Office rudicos,	Hollywood	 33019 , Florida	
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

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A. DIRECTORS

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Chairman:	Francisco Guerra			.
Address:	11054 County Rd 71			
	Lexington, AL 35648			
- Vice Chai	rman:			
Address:				
-				
Director:				
Address:				
Director:				
Address:				
			<u>_</u>	- n -
B. OFF	ICERS	ASS		Ē
President:	Francisco Guerra			m —
	11054 County Rd 71		<u>ي</u> ن	
, nucleos.	Lexington, A1. 35648		37	
Vice Pres	ident:			
Address:				
Secretary	:			
Address:		_		
Treasurer	··		. <u> </u>	_ _
Address:				
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/o	or directo	ors.	
12.	The gran			
The offi are true a third d	cer or director signing this document (and who is listed in number 11 above) affirms that the and that he or she is aware that false information submitted in a document to the Department legree felony as provided for in s.817.155. F.S.	facts sta	ited he	rein itutes
13. Fra	ncisco Guerra, President & CEO			

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

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STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Guerra Management. Inc. was formed in Madison County, Alabama on June 18, 2015. The Alabama Entity Identification number for this entity is 338-232. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

0/16/2018

Date

John H. Merrill

Secretary of State

H. Menill