

F1800004794

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000305145 3)))



H180003051453ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6383

From: Account Name : REGISTERED AGENTS INC.
Account Number : I20090000081
Phone : (307)200-2803
Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION

Prime Serve, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

2018 OCT 22 PM 12:05

OCT 22 AM 10:11

FILED

Electronic Filing Menu

Corporate Filing Menu

Help

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Prime Serve, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 7/7/2005 5. Perpetual
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3030 N. Rocky Point Dr. STE 150A Tampa FL 33607
(Principal office address)

3030 N. Rocky Point Dr. STE 150A Tampa FL 33607
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Registered Agents Inc.


Office Address: 3030 N. Rocky Point Dr. STE 150A

Tampa, Florida 33607
(City) (Zip code)

FILED
OCT 22 11 10 11

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

 Registered Agents Inc.
Bill Havre -President
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Scotia steadman

Address: P.O. Box 905
orange beach AL 36561

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: Dennis Robinson

Address: 3030 N. Rocky Point Dr. STE 150A
Tampa FL 33607

B. OFFICERS

President: Dennis Robinson

Address: 3030 N. Rocky Point Dr. STE 150A
Tampa AL 36561

Vice President: Todd Farish

Address: 3030 N. Rocky Point Dr. STE 150A
Tampa FL 33607

Secretary: Dennis Robinson

Address: 3030 N. Rocky Point Dr. STE 150A Tampa FL 33607

Treasurer: Dennis Robinson

Address: 3030 N. Rocky Point Dr. STE 150A Tampa FL 33607

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Dennis Robinson
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Dennis Robinson President
(Typed or printed name and capacity of person signing application)

RECEIVED
OCT 22 11 08 AM '11

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Prime Serve, Inc. was formed in Baldwin County, Alabama on July 7, 2005. The Alabama Entity Identification number for this entity is 242-468. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20181022000029888

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/22/2018

Date

A handwritten signature in black ink that reads "John H. Merrill".

John H. Merrill

Secretary of State