## HB00004789

| (Requestor's Name)                        |             |
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| (Business Entity Name)                    |             |
| (Document Number)                         |             |
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| Certified Copies Certificates of Status _ |             |
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| Special Instructions to Filing Officer:   |             |
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Office Use Only



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CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 451758 8066554

AUTHORIZATION :

COST LIMIT : \$ LØ NO

ORDER DATE: October 19, 2018

ORDER TIME : 1:30 PM

ORDER NO. : 451758-005

CUSTOMER NO: 8066554

FOREIGN FILINGS

NAME: MEDICAL MARKETING MANAGEMENT,

LTD.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: MICHORI May LOTING Manual Subject, LTD  Name of corporation - must include suffix)  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| Langatin Junus Name of Person  |
| <u> </u>   |
| Lideal Larketing Languagent, LTD   |
| ababit Evergreen Rd, State 440 3   |
| Southfield MI 48076  |
| City/State and Zip code  |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Name of Person Area Code Daytime Telephone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                                    |
| Enclosed is a check for the following amount:  |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy Certified Copy   |

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Enter name of corporation: must include "INCORPORATED," "COMBANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. <u>NACRICATE</u>
(State or country under the law of which it is incorporated) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) State UD Scientificial MI
(Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box, NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: Tallahassee (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Roxanne Turner

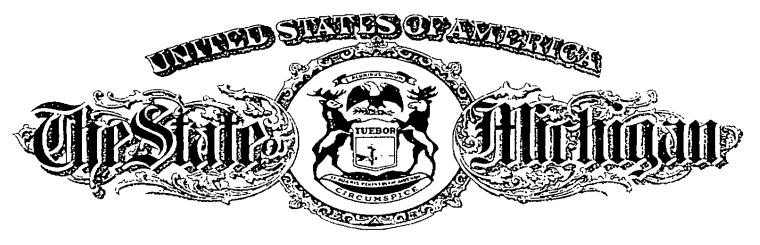
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

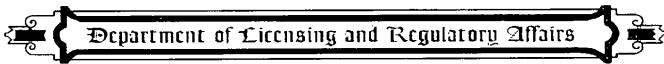
Asst. Vice President

Corporation Service Company (

THE RESERVED ASSESSMENT OF THE PROPERTY OF THE

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: 10105ton Dorces Address: 36261 Evergreen Ra Sucre UFD Southfield in 48076 Vice Chairman: (1) F Address: Director: FICURE Phillips 26261 Evergreen Rd. Suite 450 Address: Southfield MI 48076 Director: 155ac Valah Address: 26261 Evergreen Rd Suite 450 Southfield MI 48076 B. OFFICERS President: Frank Phillips Address: 26261 Evergreen Rd Suite 450 Southfield MI 48076 Vice President: WA Address: 32 Secretary: LOUNGSTUN JONGS Address: 26261 Evergreen Rd Suite 450 Southfield MI 48076 Treasurer: (anasta) Jones Address: 26261 Evergreen Rd Suite 450 Southfield MI 48076 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. LANGSTON JONES, CHAIMAN & CEO
(Typed or printed name and capacity of person signing application)





Lansing, Michigan

This is to Certify That

MEDICAL MARKETING MANAGEMENT, LTD.

was validly incorporated on October 4, 1985 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose. Ģ.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

Certificate Number: 18108713780

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 19th day of October, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau