# F18000004774

(Reques	tor's Name)			
(Address	s)			
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(City/Sta	te/Zip/Phone #)			
PICK-UP	] WAIT   MAIL			
(Business Entity Name)				
(Document Number)				
Certified Copies	Certificates of Status			
Special Instructions to Filing	g Officer:			
W18-85943	3			

Office Use Only



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### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 25, 2018

THOMAS R. SHAW 3305 SPRINGHILL AVENUE MOBILE, AL 36607

SUBJECT: MCALEER'S OFFICE FURNITURE COMPANY, INC.

Ref. Number: W18000085943

We have received your document for MCALEER'S OFFICE FURNITURE COMPANY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Corporate Records Supervisor

Letter Number: 818A00020035

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#### **COVER LETTER**

TO:	Registration S Division of C								
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Dear S	ir or Madam:								
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Please	return all corre	espondence c	onceming this ma	atter to the	following:				
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. turniture Company, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) (FEI number, if applicable) 10/1/2018 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) (Don't have Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Name's and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Melissa Cross			
Address: _ 4625 N. DAV, 5 huy		_ <u>_</u> _	
Pensacola, FL 32503			
Vice Chairman: Tom Shaw			
Address: 3.305 Springhil Ave			
Mobile, AL 36607			
Director:			
Address:			
Director:			
Address:			
B. OFFICERS		•	
President: Melissa Cross			
Address: 4025 N. DAUS Huy	<u> </u>	2018	
Pensacda, Fr. 32503		00	7
Vice President: Tom Shaw	55.3	1 <b>60</b>	
Address: 3305 Springhill Ave	<u>نبزد.</u>	P <u>x</u>	[T]
Mobile, AL 36607		<del></del>	
Secretary: Camilla McAlelT	35 m	2	
Address: 3305 Springh 11 Ave			
Treasurer: Rhonda Stevens			
Address: 3305 Springfill Ave, Mobile, AL 36607			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/	or dire	ctors.	
12. Ton R Stan			_
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Departmen a third degree felony as provided for in s.817.155, F.S.			
13. Tom R. Shaw Dice-President (Typed or printed name and capacity of person signing application)			

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that McAleer's Office Furniture Company, Inc. was formed in Mobile County, Alabama on February 21, 1979. The Alabama Entity Identification number for this entity is 055-396. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/21/2018

Date

X. W. Merill

John H. Merrill

**Secretary of State**