

F18000004682Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6383

***PLEASE FILE SECOND
AFTER FL MERGER OF
STUDENT LEADERSHIP
UNIVERSITY, INC.***

From:

Account Name : CAPITOL SERVICES, INC.
Account Number : 120160000017
Phone : (855) 498-5500
Fax Number : (800) 432-3622

***PLEASE FILE SECOND
AFTER FL MERGER OF
STUDENT LEADERSHIP
UNIVERSITY, INC.***

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION
STUDENT LEADERSHIP UNIVERSITY, INC.

***PLEASE FILE SECOND
AFTER FL MERGER OF
STUDENT LEADERSHIP
UNIVERSITY, INC.***

Certificate of Status	0
Certified Copy	1
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STUDENT LEADERSHIP
UNIVERSITY, INC.***

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OCT 16 2018

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Corporate Filing Menu

EXAMINER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Student Leadership University, Inc.
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Dr. Jay Strack
Name of Person

Student Leadership University
Firm/Company

7380 W. Sand Lake Road, Suite 100
Address

Orlando, FL 32819
City/State and Zip Code

jstrack007@studentleadership.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dr. Jay Strack at (407) 248-0300 ext. 16
Name of Person Area Code Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Student Leadership University, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. South Carolina
(State or country under the law of which it is incorporated)
3. 57-0624226
(FEI number, if applicable)
4. May 6, 1975
(Date of incorporation)
5. perpetual
(Date of duration, if other than perpetual)
6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 7380 W. Sand Lake Road, Sk. 100, Orlando, FL 32819
(Principal office address)
- _____ (Current mailing address, if different)
8. charitable religious, educational organization and leadership programs for students
(Purpose(s) or corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Dr. Jay Strack
Office Address: 7380 W. Sand Lake Road, Sk. 100
Orlando, Florida 32819
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
James Strack
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Joey Smith
Address: 3010 Jubilee Ridge Road, Franklin TN 37069

Vice Chairman: Dr. Gary Passons
Address: 91616 Deer Walk Cove, Germantown, TN 38139

Director: Stephanie White
Address: 2800 Bangors Trail, Pensacola, FL 32503

Director: Lockwood Holmes
Address: P.O. Box 740, Ponte Vedra Beach, FL 32084

B. OFFICERS

President: Jay Strack
Address: 7380 W. Sand Lake Road, Ste. 100
Orlando, FL 32819

Vice President: Brent Crane
Address: 7380 W. Sand Lake Road, Ste. 100
Orlando, FL 32819

Secretary: Stephanie White
Address: 2800 Bangors Trail, Pensacola, FL 32503

Treasurer: Stephanie White
Address: 2800 Bangors Trail, Pensacola, FL 32503

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. James Strack
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. President, James Strack
(Typed or printed name and capacity of person signing application)

The State of South Carolina



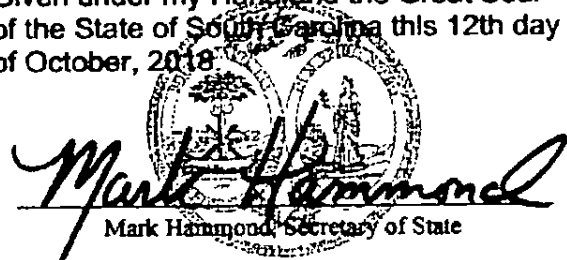
Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

STUDENT LEADERSHIP UNIVERSITY, INC., a nonprofit corporation duly organized under the laws of the State of South Carolina on May 6th, 1975, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 12th day
of October, 2018


Mark Hammond, Secretary of State