From:5189379117

10/10/2018

Utvision of Corporations

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ACCUMERA LLC Account Number : 120090000079

Phone

: (518)937-9117

: (518)937-9128 Fax Number

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FOREIGN PROFIT/NONPROFIT CORPORATION BENSON A. BABU PHYSICIAN MBA, P.C. CORP

Certificate of Status	0
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COVER LETTER

TO:		tration Se									
~			•	BABU PHYS	ICIAN MB/	A, P.C	. CORI	p			•
SUBJECT: Name of corporation - must include suffix											
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. BENSON A. BABU PHYSICIAN MBA, P.C. CORP 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting husiness in Florida) (FEI number, if applicable) (State or country under the law of which it is incorporated) (Date of incorporation) 8/1/2018 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 345 Ocean Drive, Apt. 408, Miami Beach, FL 33139 (Principal office address) 345 Ocean Drive, Apt. 408, Miami Beach, FL 33139 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Beason Babu Name: 345 Ocean Drive, Apt. 408 Office Address:

9. Registered agent's acceptance:

Miami Beach

(City)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(cognistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H. Nam	nes and business addresses of officers and/or directors:	
A. DIRI	ECTORS	
Chairman	Benson Babu	
Address:	345 Ocean Drive, Apt. 408, Miami Beach, FL 33139	
Vice Chai	rittan,	
Director:		_
		_
Director		
1100143.9		
B. OFF	ICEPS	
	Bertson Babu	
	345 Ocean Drive, Apt. 408, Miumi Beach, FL 33139	
Address.		
11 . 15		
	dent.	
Address.		
	Benson Babu	_
Secretary	345 Ocean Drive, Apt. 408, Miami Beach, Ft. 33139	
Address.	Benson Babu	_
Treasurer	345 Ocean Drive, Apt. 408, Miami Beach, FL 33139	
Address:		_
NOTE:	If necessary, you may attach in addenging to the application listing additional officers and/or directors.	
12	Signature of Director Officer	
are frue a	er or director signing this document (and who is listed in number 11 above) affirms that the facts stated berein nd that he or she is aware that false information submitted in a document to the Department of State constitutes gree felony as provided for in s.817 155, F.S.	
	on Babu, President	
1.1.	(Typed or printed name and capacity of person signing application)	

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of RENSON A. BABU PHYSICIAN MBA, P.C. was filed on 01/28/2011, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 01/17/2013.

A Biennial Statement was filed 10/04/2018.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of October two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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