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| Certified Copies          | Certificates      | of Status  |
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| Special Instructions to I | Filing Officer:   |            |
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Office Use Only

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#### Incorporating Services, Ltd.

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1540 Glenway Drive Tallahassee, FL 32301 850.656.7956 Fax: 850.656.7953 www.Incserv.com e-mail: info@incserv.com

incserv

### ORDER FORM

**TO** Florida Department of State Division of Corporations, Clifton Building 2661 Executive Center Circle

corphelp@dos.myflorida.com

Tallahassee, FL 32301

FROM

Melissa Stops mstops@incserv.com 850.656.7953

| REQUEST DATE 10/1/2018 | PRIORITY Routine | OUR REF # (Order ID#) | 686790 |
|------------------------|------------------|-----------------------|--------|
| `                      |                  |                       |        |

ORDER ENTITY\_ LAWYERS LAND SERVICES CORP.

850-245-6051

#### PLEASE PERFORM THE FOLLOWING SERVICES:

LAWYERS LAND SERVICES CORP. (FL)

File the attached foreign qualification document

#### NOTES:

\$70.00 Authorized Email address for annual report reminders: Erin@Servico.com

#### **RETURN/FORWARDING INSTRUCTIONS:**

ACCOUNT NUMBER: I2005000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

LAWYERS LAND SERVICES CORP.

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

| New York                |   | 3.                                    | adopted for the purpose of transacting busines<br>20-2010691                       | ,            |
|-------------------------|---|---------------------------------------|--|--------------|
| November 24, 2          |   | 5.                                    | (FEI number, if applicable)  |              |
|                         |   | (Date of duration, if other than perp | etual)   |              |
| ·                       |   |                                       |  |              |
|                         |   |                                       | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |              |
| •                       | Drive, Boca Raton, FL 33433                                       |                                       |  |              |
| ·                       | (Prin   | ncip                                  | pal office address)  |              |
|                         | (Current ma   | nilir                                 | ng address, if different)  | TAIS:        |
| . Name and <u>stree</u> | e <u>t address</u> of Florida registered agent: (<br>Jean Covelli | (P.C                                  | ). Box <u>NOT</u> acceptable)  | Cite a       |
| Name:                   |   |                                       |  |              |
| office Address:         | 22594 Esplanada Drive   |                                       |  | 177<br>723., |
|                         | Boca Raton  |                                       | 33433<br>. Florida   | ORI          |
|                         | (City)  |                                       | (Zip code)   | > Den        |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|            | es and business addresses of officers and/or directors:<br>ECTORS<br>Siconcreation<br>IB OCT - 1<br>Siconcreation<br>IALLANASSEE   |
|------------|--|
|            |  |
| Address:   |  |
| Vice Chai  |  |
|            | rman:  |
|            |  |
| Director:  | Ronald Covelli   |
| Address:   | 22594 Esplanada Drive  |
|            | Boca Raton, FL 33433   |
| Director:  | Jean Covelli   |
| Address:   | 22594 Esplanada Drive  |
|            | Boca Raton, FL 33433   |
| B. OFF     | ICERS  |
| President: | Ronald Covelli   |
| Address:   | 22594 Esplanada Drive  |
|            | Boca Raton, FL 33433   |
| Vice Presi | ident:   |
| Address:   |  |
|            |  |
| Secretary: |  |
| Address:   |  |
| Treasurer: |  |
| Address:   |  |
| NOTE:      | If necessary, you may attach an addendum to the application listing additional officers and/or directors   |
| 12         | Signature of Director or Officer   |
|            | er or director signing this document (and who is listed in number 11 above) affirms that the facts stated<br>nd that he or she is aware that false information submitted in a document to the Department of State co |

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## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LAWYERS LAND SERVICES CORP. was filed on 11/24/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 11/03/2006.
- A Biennial Statement was filed 10/28/2008.
- A Biennial Statement was filed 11/10/2010.
- A Certificate of Amendment was filed on 12/19/2011.
- Certificate of Change was filed on 01/10/2012.
- A Biennial Statement was filed 11/13/2014.
- A Biennial Statement was filed 11/21/2016.
- Certificate of Change was filed on 01/02/2018.

I further certify that no other documents have been filed by such corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of September two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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