

Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : I20080000067 Phone : (845)425-0077 Fax Number : (845)818-3588

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Sherry Othe CORHOLY Early COM

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FOREIGN PROFIT/NONPROFIT CORPORATION

House of David Preservation, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

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https://efile.sunbiz.org/scripts/efilcovr.exe

SEP 2 4 2018

9/21/2018

TO: Registration Section

COVER LETTER

Division of Co	rporations			
SUBJECT: House of D	avid Preservation, Inc.			
OBJEC1	Name of Corporati	ion – must inc	clude suffix	
Dear Sir or Madam:				
Affairs in Florida", "Cer	on by Foreign Not for Prof tificate of Existence", or "(need not for profit corpora	Certificate of	Status" and che	eck are submitted to
Please return all corresp	ondence concerning this m	atter to the fo	llowing:	
Larissa I				
	Name	of Person		
Vcorp Se	ervices, LLC			
	Firm/0	Company	<u> </u>	
25 Robe	rt Pitt Drive, Suite 204			
	Ac	idress	<u> </u>	
Monsey,	NY 10952			
	City/State	and Zip Code	;	
shciry@t	hecapital realty.com			
E-ir	nail address: (to be used for	future annua	l report notifica	ition)
For further information	concerning this matter, ple	ase call:		
Larissa DeFreesc	at	845	425-0077	ephone Number
Name o	of Person	Area Code	Daytime Tel	ephone Number
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	
Enclosed is a check for	the following amount:			
■ \$70.00 Filing Fee	☐\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	☐ \$87.50 Filing Fec, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

If name unava	ailable in Florida, enter alternat	te corporate name adopte	d for the purpose of transacting bu	siness in Florida)
District of Co	lumbia	, 46-363	1230	
(State or cou	atry under the law of which it	is incorporated)	(FEI number, if applicable	
9/12/2013		5		
1)	Date of Incorporation)		(Date of duration, if other than	perpetual)
Date first cond	lucted affairs in Florida if prior to	o registration. See sections	617.1501 & 617.1502, F.S, to dete	ermine penalty liability.
2600 Swope P	arkway, Kansas City, Missour	£ 64130		
		(Principal office ad	dress)	
		(Current mailing address	it different)	
			, •,	
To foster, sup	pport, construct, develop, ac	couire, rehabilitate, mar	nage and/or operate and provid	cone and the elderly
ow income p Purpose(s) of Name and str Name:	corporation authorized in home cert address of Florida regist Miami Gardens Apartments L	equire, rehabilitate, mared housing for mentally a state or country to be cattered agent: (P.O. Box	and physically challenged peri uried out in the state of Florida) NOT acceptable)	SECRETAR
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Name and straight own income per Purpose(s) of Name: N	ersons and families, qualific corporation authorized in home rect address of Florida regist Miami Gardens Apartments L 18457 NW 37th Ave Opa Locka (City) diagent's acceptance: amed as registered agent and the sapplication, I hereby acceptance agent are acceptance agent are acceptance.	equire, rehabilitate, mared housing for mentally a state or country to be cautered agent: (P.O. Box L.C., Flo.)	and physically challenged peri uried out in the state of Florida) NOT acceptable)	SECRETARY OF STAIL OF POPPORATION at the plant of the pla
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(FAX)845 818 3588 P.004/006

12. Names and addresses of officers and/or directors

09/21/2018 13:01

A. DIRECTORS	
See Attached Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
	ZOB STAN
Director:	SE T
Address:	
	E C A
B. OFFICERS	RECORNE
President:	05
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional add	onal officers and/or directors.
13. /(Signature of Chairman, Vice Chairman, or any officer listed in number	12 of the application
(Signature of Chairman, Vice Chairman, or any officer listed in number lis	12 or the application)
(Typed or printed name and capacity of person signing ap	plication)

Current List of Directors For House of David Preservation Inc.

Israel Wilhelm, President 775 17th Street Boulder, CO 80302 816-666-7579

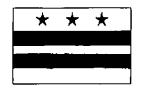
Abraham Lapine, Director 313 E. Brandon Rd. Columbia, MO 65203 816-666-7579

Levi Brook, Director 129 Margarido Dr. Walnut Creek, CA 94596 816-666-7579

Initial File #: N00004809659 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

HOUSE OF DAVID PRESERVATION, INC.

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 9/12/2013; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 9/20/2018 10:30 AM

WUMER AND ALCOHOLOGY CONTRACTOR

Muriel Bow<mark>se</mark>r Mayor

Tracking #: Eh4ACjm6

Business and Professional Licensing Administration

PATRICIA E. GRAYS

Superintendent of Corporations

Corporations Division