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(Re	questor's Name)			
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COVER LETTER

-***Y**-

TO:	Registration Solution of C	orporations		.*	rt
CHIDI	ECT: Pink Pisto	ols Inc			
SODI	EC1	Name of Corporat	ion – must in	clude suffix	
Dear S	Sir or Madam:				
Affairs	s in Florida", "Co	tion by Foreign Not for Protectificate of Existence", or "enced not for profit corpora	Certificate of	Status" and che	eck are submitted to
Please	return all corres	pondence concerning this m	atter to the fo	ollowing:	
	Gwend	olyn S. Patton			
	 	Name	of Person		
	Pink Pi	stols Inc			
	<u> </u>	Finn/	Company		
	163 N.	Whitehall Rd.			
					
		A	ddress		
	Jeffers	onville, PA 19403			
			and Zip Code	<u>.</u>	·
	£	·	and Zip Code		
		aker@pinkpistols.org			
	E-1	mail address: (to be used for	future annua	l report notifica	tion)
For fu	rther information	n concerning this matter, ple	ase call:		
Gwer	ndolyn S. Patton	at	484	686-9338	
	Name	of Person	Area Code	Daytime Tele	ephone Number
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclos	sed is a check for	r the following amount:		·	
\$ \$70	0.00 Filing Fee	☐\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	Sertificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

		corporate name adopted for the purpose of transacting		
ennsytvani:		83-1880011 3.		
	ntry under the law of which it is it 2,2018	•	ole)	
(1	Date of Incorporation)	5. (Date of duration, if other the	han perpetual)	
	•	egistration. See sections 617,1501. & 617,1502, F.S. to a	letermine penali	y liabili.
3 N. White	hall Rd., Jeffersonville, PA 19-			
		(Principal office address)	S.C	==
				
			<u> </u>	S 8
·	——————————————————————————————————————	urrent mailing address, if different)	<u> </u>	ABS &
		•		8 SEP 19
	nd Educational Activities for me	embers of the LGBTQ Community and the Gener	al Public_	8 SEP 19 A
	nd Educational Activities for me	•	al Public_	SEP 19 AM
irpose(s) of	nd Educational Activities for me corporation authorized in home st	embers of the LGBTQ Community and the Gener	al Public_	SEP 19 AM 🗫
irpose(s) of	nd Educational Activities for me corporation authorized in home si reet address of Florida register	embers of the LGBTQ Community and the Gener	al Public_	SEP 19 AM
rpose(s) of	nd Educational Activities for me corporation authorized in home st reet address of Florida register Erin Palette	embers of the LGBTQ Community and the Generatate or country to be carried out in the state of Florida) and agent: (P.O. Box NOT acceptable)	al Public_	SEP 19 AM 🗫
irpose(s) of time and str Name:	nd Educational Activities for me corporation authorized in home si reet address of Florida register Erin Palette 800 Belle Terre Pkwy, Unit 2	embers of the LGBTQ Community and the Gener tate or country to be carried out in the state of Florida) red agent: (P.O. Box NOT acceptable)	al Public_	SEP 19 AM 🗫
rpose(s) of time and str	nd Educational Activities for me corporation authorized in home si reet address of Florida register Erin Palette 800 Belle Terre Pkwy, Unit 2	embers of the LGBTQ Community and the Generatate or country to be carried out in the state of Florida) and agent: (P.O. Box NOT acceptable)	al Public_	SEP 19 AM 🗫

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS	
Gwendolyn S. Patton	
Chairman: 163 N. Whitehall Rd	
Address:	
Jeffersonville, PA 19403	
Vice Chairman:	
Address:	
Gwendolyn S. Patton Director:	
163 N. Whitehall Rd	
Jeffersonville, PA 19403	
Director:	
Address:	₹.a
	SE SE T
B. OFFICERS	9 19
Gwendolyn S. Patton President:	
163 N. Whitehall Rd	
Address: Jeffersonville, PA 19403	
	#A^
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
i/	
NOTE: If necessary, you may attach an addendum to the application	listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer liste	ed in number 12 of the application)
(2) (1) (1)	
(Typed or printed name and canacity of person	on signing application)

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

09/13/2018

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

Pink Pistols Inc.

is duly registered as a Pennsylvania Non-Profit (Non Stock) under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

OF THE CONTROL THE

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC180913181854-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify