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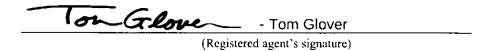
TO:	_	ration Sec on of Corp							
SUBJ		•	Laminates Plus,	Inc.					
		-	Name	of corporati	on - n	nust include suffix			_
Dear S	Sir or Ma	dam:							
"Certi:	ficate of	Existence		te of Good S	tandin	thorization to Transact ig" and check are subm n Florida.			
Please	return a	ll correspo	ondence concer	ning this mat	ter to	the following:			
Robert	Wheeler						\$ \$7	14. 15.	~~~ ~
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For fu	rther info	rmation c	oncerning this	matter, pleas	e call:				
Robert	Wheeler			859 at (,	233-7655			
	Name	of Person		Area C	ode	Daytime Telepho	ne Number		
	Registr Divisio Clifton 2661 E	ation Secon of Corp Building	orations Center Circle	SS:		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations		
Enclos	ed is a cl	heck for t	ne following ar	nount:					
57 ().00 Filin	ig Fcc	□ \$78.75 Fili Certificate			78.75 Filing Fee & ertified Copy	S87.50 Fil Certificate Certified	e of Statu	ıs &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,''	"COMPANY," "CORPORATION,"			_	
(If name unavail:	able in Florida, enter alternate corporate nar	ne ac	dopted for the purpose of transacting bu	ısiness	in Florida)	_	
Kentucky			51-1196069				
(State or countr 12/28/1990			(FEI number, if applicable)				
	of incorporation)	5				_	
(Date	(Date of duration, if other than	perpet	ual)				
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 867 Angliana Ave Lexington, KY 40508						-	
		icipa.	office address)		h - d38	 : :	
(Current mailing address, if different)						- (
Name and stree	;·	Ū1					
fice Address:	3030 N Rocky Point Dr. STE 150A	·					
	Tampa		33607 , Florida				
	(City)		, riorida (Zip code)				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: _ Address: ___ Vice Chairman: Address: Director: ___ **B. OFFICERS** زر۱ Robert Wheeler President: 867 Angliana Ave Address: Lexington, KY 40508 Vice President: Address: _____ Secretary: __ Address: ___ Treasurer: __ NOTE: If necessary, you may attack an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Robert Wheeler, President

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 206070

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

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is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is December 28, 1990 and whose period of duration is perpetual:

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 22nd day of August; 2018, in the 227th year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

206070/0281031