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DATE: 8/24/18

NAME: WILL AND PIPP INVESTMENTS, LLC

TYPE OF FILING: APPLICATION

COST: 70.00

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AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

TO: Registration Section Division of Corporations	
FAT Brands Inc.	
SUBJECT: Name of corpora	ation - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact but	
Please return all correspondence concerning this m	natter to the following:
Katherine Anglin	
Name	e of Person
Parasec	
Firm/	Company
2140 S Dupont Highway	
A	ddress
Camden, DE 19934	
City/Sta	ate and Zip code
kanglin@parasec.com; warren@fatbrands.com	
E-mail address: (to be us	sed for future annual report notification)
For further information concerning this matter, plea	ase call:
Warren Christiansen 310 at (402-0594
Name of Person Area	Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l	<u> </u>		
	orporation; must include "INCORPORATED," Corp.," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	-
		dopted for the purpose of transacting business in	Florida)
Delaware	3.	82-1302696	
April 2017	y under the law of which it is incorporated) 5.	(FEI number, if applicable)	
(Date	of incorporation)	(Date of duration, if other than perpetua	nl)
7-2-18			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		
9720 Wilshire Bl	vd., Suite 500 Beverly Hills, CA 90212	72, F.S., to determine penarty habitity)	
		1-65	
	(Frincipa	l office address)	
	(Current mailing	g address, if different)	No.
	(Curen namn)	, address, if differenty	次数 子
Name and stree	et address of Florida registered agent: (P.O.	Rox NOT acceptable)	F 2
Name:	Paracorp Incorporated		7.2 FLOR
	155 Office Plaza Drive, 1st Floor		O.T.
ffice Address			ستعيق
ffice Address:	Tallahassee	, Florida	
ffice Address:	Tallahassee (City)		
Registered age laving been nam esignated in this urther agree to c	(City) ent's acceptance: ed as registered agent and to accept servic application, I hereby accept the appointm	, Florida (Zip code) ee of process for the above stated corporatio ent as registered agent and agree to act in t lative to the proper and complete performa	his capacity.
laving been nam esignated in this urther agree to c	(City) ent's acceptance: ed as registered agent and to accept servic application, I hereby accept the appointm omply with the provisions of all statutes re	, Florida(Zip code) re of process for the above stated corporatio ent as registered agent and agree to act in t lative to the proper and complete performa my position as registered agent.	his capacity.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

18 AUG 24 PH 7:30 11. Names and business addresses of officers and/or directors: A. DIRECTORS Edward Rensi Chairman: 9720 Wilshire Blvd., Suite 500 Address: Beverly Hills, CA 90212 Vice Chairman: Address: ____ Andrew Wiederhorn Director: 9720 Wilshire Blvd., Suite 500 Address: Beverly Hills, CA 90212 James Neuhauser Director: 9720 Wilshire Blvd., Suite 500 Address: Beverly Hills, CA 90212 **B. OFFICERS** Andrew Wiederhorn President: 9720 Wilshire Blvd., Suite 500 Address: Beverly Hills, CA 90212 Vice President: Ron Roe Secretary: 9720 Wishire Blvd., Suite 500, Beverly Hills, CA 90212 Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Andrew Wiederhorn, President and Director 13.

(Typed or printed name and capacity of person signing application)

FAT BRANDS INC.

LIST OF ADDITIONAL OFFICERS

Director:

Marc L. Holtzman

Address:

9720 Wilshire Blvd., Suite 500, Beverly Hills, CA 90212

Director:

Squire Junger

Address:

9720 Wilshire Blvd., Suite 500, Beverly Hills, CA 90212

Director:

Silvia Kessel

Address:

9720 Wilshire Blvd., Suite 500, Beverly Hills, CA 90212

Director:

Jeff Lotman

Address:

9720 Wilshire Blvd., Suite 500, Beverly Hills, CA 90212

Me 2" A 4:30

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: August 23, 2018

ENTITY NAME: FAT Brands, Inc.



REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FAT BRANDS INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF AUGUST, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FAT BRANDS INC."

WAS INCORPORATED ON THE TWENTY-FIRST DAY OF MARCH, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.





Authentication: 203303785

Date: 08-23-18