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(Requestor's Name)								
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PICK-UP WAIT MAIL								
(Business Entity Name)								
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N CULLIGAN AUG - 9 2018

COVER LETTER

TO:	P: Registration Section Division of Corporations							
	-	ner Co, Inc						
SUBJ								
			corporation	- must i	nclude suffix			
Dear S	Sir or Madam:							
"Certi	ficate of Existence.		Good Stand	ding" ai	nd check are subn	Business in Florida," nitted to register the		
Please Tim A	•	ondence concerning	this matter	to the f	ollowing:			
			Name of F	erson				
R.J. S	chinner Co, Inc							
N89 V	V14700 Patrita Dr		Firm/Comp	oany				
			Addre	 88				
Meno	monee Falls, WI 53	051-2365						
		(Tity/State an	d Zip c	ode			
Tange	ers@rjschinner.com		, rejerzenace an					
		E-mail address: (to be used fo	or futur	e annual report no	ntification)		
For fu	rther information c	oncerning this matt	er, please ca	all:				
_			262					
Tim Angers			-)				
	Name of Person		Area Code	:	Daytime Telepho	one Number		
	STREET/COUR Registration Sect Division of Corp Clifton Building 2661 Executive C Tallahassee, FL	orations Center Circle			MAILING AD Registration Sec Division of Cor P.O. Box 6327 Taflahassee, FL	ction porations		
Enclo:	sed is a check for th	ne following amour	nt:					
☐ \$7·	0.00 Filing Fee	S78.75 Filing F Certificate of S			5 Filing Fee & ied Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy		



August 9, 2018

TIM ANGERA N89 W14700 PATRITA DRIVE MENOMONEE FALLS, WI 53051-2365

SUBJECT: R.J. SCHINNER CO., INC

Ref. Number: W18000072334

We have received your document for R.J. SCHINNER CO., INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

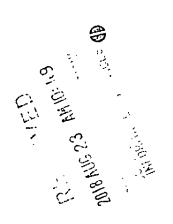
The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Neysa Culligan Regulatory Specialist II

Letter Number: 518A00016440



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. R.J. Schinner Co., Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 39-0956660 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) 12/29/1956 Perpetual (Date of incorporation) (Date of duration, if other than perpetual) 7/20/2015 б. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 4429 Madison Industrial Ln Tampa, FL 33619-9610 (Principal office address) N89 W14700 Patrita Dr. N89 W14700 Patrita Dr. (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Joel Turner Name: 4429 Madison Industrial Ln. Office Address: Tampa Florida (City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ULLI, OPERATIONS MANAGER POSS
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors; A. DIRECTORS Jim Schinner Chairman: N89 W14700 Patrita Dr. Menomonee Falls, WI 53051-2365 Address: Vice Chairman: Jeff Heeren Director: W14700 Patrita Dr Menomonee Falls, WI 53051-2365 Address: Tom Schinner Director: W14700 Patrita Dr Menomonee Falls, WI 53051-2365 Address: **B. OFFICERS** Ken Schinner President: W14700 Patrita Dr. Menomonee Falls, WI 53051-2365 Address: _ Jeff Heeren Vice President: W14700 Patrita Dr. Menomonee Falls, WI 53051-2365 Address: Tim Angers Secretary: W14700 Patrita Dr. Menomonee Falls, WI 53051-2365 Address: Joe Siekierski Treasurer: W14700 Patrita Dr. Menomonee Falls, WI 53051-2365 NOTE: If ndcessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 1 Secretar Tim Angers 13. _____ (Typed or printed name and capacity of person signing application)

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

R. J. SCHINNER CO., INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is December 29, 1958.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on July 19, 2018.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 225080-AE58417C